

UNOFFICIAL COPY 87410592
ASSIGNMENT

STATE OF ILLINOIS
COUNTY OF COOK

37-1039-87410592

KNOW ALL MEN BY THESE PRESENTS:

that COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to Commonwealth Eastern Mortgage Corporation

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 44,000.00 executed by

Madelene A. Turato, a spinster ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 80332141 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois, for and in consideration of the sum of ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SHE EXHIBIT A

P.I.N. # 23-01 107-022-103b ✓
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18 day of May A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
successor by merger to Commonwealth Eastern Mortgage Corporation

By: *Marcheta Carter*
MARCHETA CARTER, Vice President

ATTESTED:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, successor by merger to Commonwealth Eastern Mortgage Corporation

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 18 day of May A.D. 1987

Cheryl N. Williams
CHERYL N. WILLIAMS
MY COMMISSION EXPIRES 6/20/98
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

2223 West Loop South
Suite #800
Houston, Texas 77027

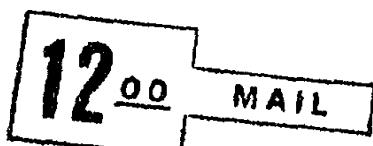
After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. Box 4589
Houston, Texas 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Hall, Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

DEPT-01 RECORDING \$12.25
TIR444 TRAN 1314 07/27/87 09:46:00
R8497 # D ***87-410592
COOK COUNTY RECORDER



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PREPARED BY: VICKY HARPER
 RELENT TO:
 COMMONWEALTH EASTERN MORTGAGE CORP.
 5005 NEWPORT DRIVE #400
 ROLLING MEADOWS, ILLINOIS 60008

CH70
 33167

86332141

C 33167
 #3

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on.....JULY 31ST.....
 19.86....The mortgagor is..MADELINE A...LARAIA A SPINSTER.....

("Borrower"). This Security Instrument is given to.....
 COMMONWEALTH EASTERN MORTGAGE CORPORATION.....which is organized and existing
 under the laws of.....NEW JERSEY.....and whose address is....2200 WEST LOOP.....
 ...SOUTH,...HOUSTON,...TEXAS...77027.....

("Lender"). Borrower owe Lender the principal sum of....FORTY FOUR THOUSAND AND 00/100.....
Dollars (U.S. \$44,000.00....). This debt is evidenced by
 Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the
 full debt, if not paid earlier, due and payable on....AUGUST 01, 2016.....This Security Instrument secures
 to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications;
 (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument;
 and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in.....
COOK.....County, Illinois:

UNIT 105 AND G1 IN DEVONSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 84 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION
 BEING A SUBDIVISION OF LOTS 36 TO 41, INCLUSIVE, IN FREDERICK H.
 BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE
 WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4, ALSO
 THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF
 THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET
 THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4, AND
 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE SOUTH WEST
 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY,
 ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25438479 TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 RECORDING
 7/14/93 11AM 9/27 90/84/86, 13:28
 #9527 # 86-33214
 COOK COUNTY RECORDER

TAX I.D. # 23-01-107-022-1035 *mc*
 which has the address of...905 L. SOUTH ROBERTS ROAD.....
 (Street)HICKORY HILLS.....
 (City)

Illinois.....60457.....("Property Address");
 (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock, and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.