ASSIGNMENT OF MORTGAGES AND DEEDS OF TRUST

87410797

1987 by THIS ASSIGNMENT is made this 17th day of February .
Hidwest Federal Savings & Loan Association (hereinafter "Assignor") to the Federal Home Loan Bank of Topeka (hereinafter "Bank").

WHEREAS, Assignor is indebted to Bank and has agreed to assign certain mortgages to Bank as security for the repayment of said indebtedness.

NOW, THEREFORE, in consideration of said indebtedness and agreement, Assignor by these presents sells, conveye, transfers, and grents a security interest in those certain mortgages and deeds of trust described in Exhibit "A" hereto (which mortgages and deeds of trust shall hereinafter be referred to collectively as "Mortgages") as security for Assignor's indebtedness to Bank.

With regard to each of the Hortgages, Assignor represents and warrants to Bank as follows:

- I. That Bank has been provided with the originals of the Morrages, if in the possession of Assignor, or, if originals are not in th) Assignor's possession, with true and accurate copies of the
- 2. That the Hortgages are in full force and effect and have not been amended or modified.

That Assignor has complete right and title to the Mortgages.

- 4. That the Mortgages and the indebtedness secured thereby have not be assigned or encumbered to any other party.
- 5. That A signor has the right to assign the Mortgages to Bank and in doing so it not violate any provision of any agreement binding upon Assignor.
- That there exist no defaults or circumstances which would constitute an event of default under the assigned Mortgages.
- 7. That Assignot it no knowledge of any actual or alleged claims or defenses of the borrowers under the Mortgages which would allow the borrowers to sustand performance thereunder or to assert a claim against Assignor of its assigns.

Assignor agrees that the Eank may record this Assignment in the office of the appropriate regist. I deeds and may, at Bank's option, notify the borrower(s) and truite;(s) under the Mortgages of this Assignment.

Upon demand, the Bank may, either in person or by agent, with or without bringing any action or processing, or by a court and without regard to the adequacy of its security, require any or all of the borrowers identified in Exhibit "A" hereto pay any payments due under the Mortgages directly to the Bank or its elent(s) and to sue for or cause the exercise of any power of sale or otherwise collect all sums due under the Mortgages, including all sums past due and unpaid and apply the same, less costs and expenser of collection including reasonable attorneys' fees upon any indebtedless secured hereby, all in such order as the Bank may determine. The collection of payments due under the Mortgages shall not cure or waive any default hereunder. No remedy herein conferred upon the Banh is permitted by law, but each shall be cumulative and shall be paid; 49.00 addition to every other remedy hereunder or now or hereafted by 18 to 19 to 1 COOK COTHER RECORDER

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed upon this 17th day of <u>February</u>. 1987

STATE OF NEBRASKA COUNTY OF Dice

The foregoing instrument was acknowledged before me this 17th day of February , 1987 by Puent W. Hall.

President of Hidwest Federal Savings & Loan Association

Bavings and loan association

organized under the leve of Hebrasha on the behalf of the association.

Majanj Botany - Biote of Baltisha TERESA M. RUNKEES By Osen. Esp Oct 24, 1987

Jeresa M. Notery Public Teresa H. Runkles Bunkles

LAW OFFICES KNUDSEN. BERKHEIMER. RICHARDSON & ENDACOTT 1000 NUC CENTER LINCOLN. NEBRASKA 68508

900 E

٨

UNOFFICIAL COPY

THE FOLLOWING FOR GOOD AND DEED OF TRUST IS ASSISHED TO THE BANK.

DATE DE NAME OF DRIG BOOK DOCUMENT COUNTY HORTGAGE DATE DF PAGE Olyna Clarks 944 9 5B 40023 CHICAGO TITLE, TRUST12-9-83 26B9B028 CDDK, 1L 28898028

LEGAL DESCRIPTION

LOT 22 IN KONRAD WEITH'S SUBDIVISION, BEING PART OF THE EAST 12 OF LOT 25 IN THE WEST 12 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 12 OF THE SOUTHWEST 14 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-301-Eci