ABSIGNMENT OF MORTGAGES AND DEEDS OF TRUST

THIS ASSIGNMENT is made this 17th day of February ,
1987 by Hidwest Federal Savings & Loan Association (hereinafter "Assignor") to the Federal
Home Loan Bank of Topeka (hereinafter "Bank").

NHEREAS, Assignor is indebted to Bank and has agreed to sasign certain mortgages to Bank as security for the repayment of said indebtedness.

NOW, THEREFORE, in consideration of said indebtedness and agreement, Assignor by these presents sells, conveys, transfers, and grants a security interest in those certain mortgages and deeds of trust described in Exhibit "A" hereto (which mortgages and deede of trust shall hereinafter be referred to collectively as "Mortgages") as security for Assignor's indebtedness to Bank.

With regard to each of the Mortgages, Assignor represents and warrants to Bank as follows:

- That Bank has been provided with the originals of the Morrages, if in the possession of Assignor, or, if originals are not in the Assignor's possession, with true and accurate copies of the Morrages.
- 2. That the Mortgages are in full force and effect and have not been amended or modified.

That Assignor has complete right and title to the Mortgages:

- 4. That the Mortgages and the indebtedness secured thereby have not be assigned or encumbered to any other party.
- 5. That Assignor has the right to assign the Mortgages to Bank and in doing so vill not violate any provision of any agreement binding upon Assigno.
- 6. That ther exist no defaults or circumstances which would constitute an event of default under the assigned Mortgages.
- 7. That Assigno. her no knowledge of any actual or alleged claims or defenses of the horrowers under the Hortgages which would allow the borrowers to support performance thereunder or to assure a claim against Assignor or its assigns.

Assignor agrees that the Bink may record this Assignment in the office of the appropriate register of deeds and may, at Bank's option, notify the borrower(s) and truster(s) under the Mortgages of this Assignment.

Upon demand, the Bank may, either in person or by agent, with or without bringing any action or proceeding, or by a court and without regard to the adequacy of its security require any or all of the borrowers identified in Exhibit "A" hereto to pay any payments due under the Mortgages directly to the Bank or its ment(s) and to sue for or chuse the exercise of any power of sale or otherwise collect all same due under the Mortgages, including all same past due and unpaid and apply the same, less costs and expenses of collection including reasonable attorneys' fees upon any indebteunts; secured hereby, all in such order as the Bank may determine. The collection of payments due under the Mortgages shall not cure or waits my default hereunder. No remedy herein conferred upon the Bank is permitted by law, but each shall be cumulative and shall DEFTART.

49.0 addition to every other remody hereunder or now or hereaften (194 07/27/87 09:22100) at law or in equity or by statute and all remedies may be approach to the concurrently, independently or successively.

CDDN 10UNITY RECORDER

IN MITHESS WHEREOF, Assignor has caused this Assignment to be executed upon this 17th day of <u>rebruser 1987</u>.

Hiduest Pederal Sevings Association, Assignor Duana V. Hall

STATE OF HEBRASKA COUNTY OF OLGS

1000 NUC CENTER LINCOLN. NEBRASKA 68508

LAW OFFICES

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The foregoing instrument was acknowledged before me this 17th day of rebruery , 1987 by Quant M. Hait.

President of Hidvest Federal Savings 0. Loan Association organized under the laws of Hebraska on the behalf of the association.

Major Peters - Free of Reliefs
TERESA M. RUNKLES
My Count. Exp. Oct. 26, 1667

Seresa M. Hotery Public H. Runkles Bunkles 0801128

KNUDSEN, BERKHEIMER. RICHARDSON & ENDACOTT

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THE FOLLOWING MORTGAGE AND DEED OF TRUST IS ASSIGNED TO THE BANK.

MORTGAGE NAME OF ORIG brif U. DATE OF BOOK PAGE DOCUMENT COUNTY MORTGAGER NUMBER RECORDING MDR:0005 NUKBER HUMBER HUMBER RECORDED 942 9 58 40058 ROSERTHAL, DANIEL 3-1-84 26995950 CDDE, 1L 26995950

17.11 (Pain

LEGAL DESCRIPTION

LOT 7 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST 4 OF THE NORTHWEST 4. OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER DOCUMENT NO. 20484667, IN COOK COUNTY, ILLINOIS.

02-11-113 -007

CBO