## ASSIGNMENT OF MORTGAGES AND DEEDS OF TRUST

MOVA 1 11805

THIS ASSIGNMENT is made this 17th day of February , 1987 by Hidwest Federal Savings & Loan Association (hereinafter "Assignor") to the Federal Home Loan Bank of Topeka (hereinafter "Bank").

WHEREAS, Assignor is indebted to Bank and has agreed to assign certain mortgages to Bank as security for the repayment of said indebtedness.

NOW, THEREFORE, in consideration of said indebtedness and agreement, Assignor by these presents sells, conveys, transfers, and grants a security interest in those certain mortgages and deeds of trust described in Exhibit "A" hereto (which mortgages and deeds of trust shall hereinafter be referred to collectively as "Hortgages") as security for Assignor's indebtedness to Bank.

With regard to each of the Mortgages, Assignor represents and warrants to Bank as follows:

i. That Bank has been provided with the originals of the Morryages, if in the possession of Assignor, or, if originals are not in the Assignor's possession, with true and accurate copies of the Mortyages.

2. That the Mortgages are in full force and effect and have not been amended or modified.

That Assignor has complete right and title to the

4. That the Mortgages and the indebtedness secured thereby have not be assigned or encumbered to any other party.

5. That resignor has the right to assign the Mortgages to Bank and in doing at vir. not violate any provision of any agreement binding upon Assignor.

6. That there exist no defaults or discumstances which would constitute an event of default under the assigned Mortgages.

7. That Assignor in no knowledge of any actual or alleged claims or defenses of the forrowers under the Mortgages which would allow the borrowers to suspind performance thereunder or to assert a claim against Assignor or its assigns.

Assignor agrees that the Bink may record this Assignment in the office of the appropriate register of deeds and may, at Bank's option, notify the borrower(s) and trus.ee(s) under the Mortgages of this Assignment.

Upon demand, the Bank may, either 'n person or by agent, with or without bringing any action or proceeding, or by a court and without regard to the adequacy of its security require any or all of the borrowers identified in Exhibit "A" hereto to pay any payments due under the Mortgages directly to the Bank or its 'yont(s) and to sue for or cause the exercise of any power of sale (r o herwise collect all sums due under the Mortgages, including all sums past due and unpaid and apply the same, less costs and expenses of collection including reasonable attorneys' fees upon any indebtednies secured hereby, all in such order as the Bank may determine. The offection of payments due under the Mortgages shall not cure or waive may default hereunder. No remedy herein conferred upon the Bank and 4194 07/27/87 09:22:00 addition to every other remedy hereunder or now or hereafter the effect of the conferred upon the days in the conferred and all remedies may be extracted the conferred upon the same and the conferred upon the conferred upon the conferre

IN WITHESS WHEREOF, Assignor has caused this Assignment to be executed upon this 17th day of <u>Yebrusty 1987</u>.

By Step & State Duane W. Hall

COUNTY OF OLOR

Mortgages:

LAW OFFICES
KNUDSEN, BERKHEIMER,
RICHARDSON & ENDACOTT
1000 NBC CENTER
LINCOLN, NEBRASKA 68508

The foregoing instrument was acknowledged before me this 17th day of February . 1987 by Duane N. Hall.

President of Hidwest Federal Savings & Loan Association organized under the laws of Rebreska On the behalf of the association.

MOTALL OFFICE OF BANGALES
TERESA M. RUNKLES
My Come, Dip Oct. 76, 1987

Sersa M. Runbles

900 E

100 J 1724

-87-410805

## **UNOFFICIAL COPY**

THE FOLLOWING HAPAFAGE AND DEED OF TRUST IS ASSIGNED TO THE BANK.

DATE OF MORTGAGE NAME OF ORIG BOOK. NUMBER **MORIGAGER** MORTGAG. KECORDING HUMBER HUNDER RECORDED HUMBER 944 9 58 40115 HYERS, TEDSON 3-20-B4 27019886 CDDK, 11 Olympia Clarks 27019886

LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH B FEET THEREOF) IN BLOCK 23 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST & OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 20, 1891 IN BOOK 46 OF PLATS PAGE 46 AS DOCUMENT NO. 1472699, IN COOK COUNTY, TLLINOIS.

12-25-412-022 ALC HAO-S