

UNOFFICIAL COPY

This Indenture, Made this 19th day of May 19 87

between FIRST BANK OF OAK PARK, Oak Park, Illinois, an Illinois Corporation, under the laws of Illinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said First Bank of Oak Park in pursuance of a trust agreement dated the 2nd day of May, 19 55, and known as Trust Number 3267, party of the first part, and T. PETER HYLAND

15.00

of 1387 The Point, Barrington, IL 60010, party of the second part

Witnesseth, That said party of the first part in consideration of the sum of Ten & No/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell, convey and quit-claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

RIDER

PARCEL 1:

THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE 300.38 FEET; THENCE SOUTH 46 DEGREES 27 MINUTES 40 SECONDS WEST 101.92 FEET DEED (SOUTH 46 DEGREES 27 MINUTES 40 SECONDS WEST 101.34 FEET MEASURED); THENCE SOUTH 01 DEGREES 00 MINUTES 10 SECONDS EAST 100.93 FEET DEED (SOUTH 01 DEGREE 00 MINUTES 10 SECONDS EAST 100.54 FEET MEASURED); THENCE NORTH 86 DEGREES 48 MINUTES 50 SECONDS WEST DEED (NORTH 86 DEGREES 50 MINUTES 14 SECONDS WEST MEASURED) 28.99 FEET; THENCE SOUTH 0 DEGREES 52 MINUTES 33 SECONDS EAST AND PARALLEL TO THE EAST LINE OF SAID QUARTER QUARTER 485.92 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST ALONG SAID SOUTH LINE 403.58 FEET TO A POINT ON A LINE THAT IS PARALLEL TO AND 507.13 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER (AS MEASURED ALONG THE NORTH LINE THEREOF); THENCE NORTH 0 DEGREES 52 MINUTES 33 SECONDS WEST ALONG SAID PARALLEL LINE 653.19 FEET TO THE POINT OF BEGINNING, CONTAINING 5.9083 ACRES, IN BARRINGTON TOWNSHIP, COOK COUNTY, ILLINOIS.

This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant-Secretary the day and year first above written.

This document prepared by: J. Lewis 11 W. Madison St. Oak Park, IL 60302

FIRST BANK OF OAK PARK

As Trustee as aforesaid and not personally.

By: [Signature] Vice-President

ATTEST: [Signature] Assistant-Secretary

BOX 333-GG Z

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STATE OF ILLINOIS,
COUNTY OF COOK

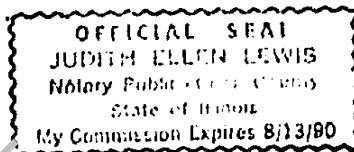
} ss.

Judith Ellen Lewis

A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John N. Carbery Vice-President of the FIRST BANK OF OAK PARK, Oak Park, Illinois, an Illinois Corporation, and Frank J. Prucha, III Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of May 19 87

Judith Ellen Lewis
Notary Public.



Property of Cook County Clerk's Office

87610204

DEED

FIRST BANK OF OAK PARK
As Trustee under Trust Agreement

TO

FIRST BANK OF OAK PARK
OAK PARK, ILLINOIS

UNOFFICIAL COPY

BOX 333 - CG Z

J. Lewis
11 W. Madison St.
Oak Park, IL 60302

This document prepared by:
J. Lewis

above written.

In Witness Whereof, said party of the first part has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant-Secretary the day and year first remaining unreleased at the date of the delivery hereof.

This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county part, their heirs, legal representatives, successors and assigns.

own individual capacity, and any individual liability on its part is hereby waived and released by the parties of the second mentioned. Party of the first part executes this instrument solely in its capacity as Trustee as aforesaid and not in its trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above and in the exercise of the power and authority granted to and vested in said zoning and building ordinances.

subject to usual covenants, conditions and restrictions of record, and Special Assessments of record, whether current, forthwith, sold or otherwise, and

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1987 JUL 27 PM 12:35

Permanent Tax Index Nos.: 01-04-403-002

Commonly known as: Brinker Road, Barrington Hills, IL 60010

To Have and to Hold the same unto said party of the second part forever, together with the tenements and appurtenances thereto belonging.

Cook County
REAL ESTATE TRANSACTION TAX
100.00
JUL 27 1987
STAMP

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
100.00
JUL 27 1987
REVENUE

1020128

Assistant-Secretary

ATTEST: [Signature]
By: [Signature]
As Trustee as aforesaid and not personally,
FIRST BANK OF OAK PARK
Vice-President

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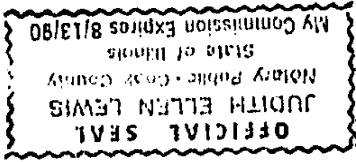
DEED

FIRST BANK OF OAK PARK
As Trustee under Trust Agreement
TO

FIRST BANK OF OAK PARK
OAK PARK, ILLINOIS

87240204

Property of Cook County Clerk's Office



Notary Public

Judith Ellen Lewis

Given under my hand and Notarial Seal this 19th day of May 19 87

Judith Ellen Lewis
At Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John N. Carberry Vice-President of the FIRST BANK OF OAK PARK, Oak Park, Illinois, an Illinois Corporation, and Frank J. Prucha, III Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

STATE OF ILLINOIS,
COUNTY OF COOK

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EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "R" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "R", IN COOK COUNTY, ILLINOIS.

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PLAT FOR REFERENCE 0 2 0 4

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

JOHN O'LAUGHLIN, JR., being duly sworn on oath, states that he resides at 811 Dorsey Lane, Barrington, Ill. 60010. That the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons:

A. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

-OR-

B. The conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959:

- ① The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
2. The division of lots or blocks or less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
3. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
4. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
5. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
6. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
7. Conveyances made to correct descriptions in prior conveyances.
8. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

SUBSCRIBED and SWORN to before me
this 2nd day of JUNE, 19 82.

Daniel T. Frommeyer
NOTARY PUBLIC



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