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87410300

THE GRANTOR

THOMAS M. LYNCH and JANELL R. LYNCH, his wife

Arlington

of the Village of Heights . County of . .C∞k Illinois for and in consideration of State of Ten and 00/100------- DOLLARSand other good and valuable consideration in hand paid, ... and WARRANT. ... to MICHAEL G. HILL and BOBBIE JO HILL

1645 Ashley Road

Hoffman Estates, Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ____ Cook ____ in the State of Illinois, to wit:

Lot 6, Block 148 in the Highlands at Hoffman Estates XII being a subdivision of part of the Vortheast 1/4 of Section 9, Township 41 North, Range 10, East of the Third Prival Meridian according to the plat thereof recorded November 21, 1960 as Document 18,021,928 in the Office of the County Recorder of Cook County, Illineis.





hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in televicy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-09-206-006 Volume: 187

Address(es) of Real Estate: 1645 Ashley Road, Hoffman Estates, Illinois 60195

DATED this, JANELL R. LYNC THOMAS M. LYNCH

PLEASE PRINTOR

TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of

Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTURY that THOMAS M. LYNCH and JANELL R. LYNCH, his wife

OFFICIAL SEAL Notary Public, State of Hillings
My commission experies 9/22/90 My commission +A

Commission expires

personally known to me to be the same persona whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

1987

This instrument was prepared by James B. McCabo, 1600 Colf Road, Rolling Meadows, Th (RAME AND ADDRESS)

SEND SUBSEQUENT TAX BIETS TO MECHAEL G. HILL 1645 Ashley Redding "Hoffman EstateS;"Ti 60195

(City, State and Zip)

06001528

