UNOFFICIAL COPY 3-6

MP-10

Periscal 4/20/82

ASSIGNMENT OF MORTGAGE

87411486

KNOW THAT	NORTH COMMUNITY BANK	an_l]linois
Danking Companyation	with its principal place of business	
	·	deration of Ten Dollars (\$10,00) and
other good and valuable considera	ttion, the receipt and sufficiency of	which is hereby acknowledged, paid
	VINGS & LOAN ASSOCIATION	corporate (bereinafter
called the "Assignce"), hereby assigned July, 1987, made by WILL	ens unto the Assignce that certain Me IE J. HATCHETT & ROYDELL HATC	origage dated the list day of CHETT, husbandolaysification the
principal sum of FORTY FOUR TH	OUSAND TWO HUNDRED SEVENTY &	NO/100ths 44,270.00
and recorded in the Office of the R		
	19 <u>37</u> , as Document	
	bit "A" attached hereto and made	
		d the monies due and to grow due
thereon with interest, TO HAVE A		ssignee and to the successors, legal
representatives and assigns of the	nd 'Assignce' shall be construed	and of the same of
"Assignces" whenever the sense of		as it med team vestingte and
	, the Assignor has duly executed this	Assignment the 6th
oflulv 1987.	0.2	
ATTEST: NORTH COMMUNITY BA	nk - C	87411486
Theresa M. Gomez, Nice Pres STATE OF ILLINOIS) S		Valtu issistant Vice President
COUNTY OF COOK)		74,
at the same of the		· S =
1. Stratte P. Coorlas		
bereby certify that Theresa M.		
who are personally known to me to instruments as such <u>Vice Presiden</u>		
day in person and acknowledged that their free and voluntary act, and as the the uses and purposes therein set fort	they signed, sealed and delivered to free and voluntary act of said <u>Nor</u>	he said instrument of viriting as her the Community Bank to
Given under my hand and no	otarial scal this <u>5th</u> day of <u>Ja</u>	uly . 19_87
	Notary Pu	Coarlar F
	/	
(SEAL)		X
My Commission Expires10/28/89	- Carrie	
	[j_]	

87411486

EXHIBIT "A"

LOT 29 IN SHELDON HEIGHTS WEST FOURTH ADDITION A SUBDIVISION OF THE LOT 29 IN SHELDON HEIGHTS WEST FUNKTH AUDITION A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEFT THE NORTH 33 FEET THEREOF, DEDICATED FOR THE SOUTH 1/2 OF 113th STREST) TOGETHER WITH THE NORTH 100 FEET OF THE WEST 2/3 OF THE EAST 3/8 OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 25 20 227:008 1 BED - OX

Property Address: 11330 S. Green St., Chicago 11 60643 Clost's Office

COOK COUNTY RECORDER