

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87411565

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION,
A DIVISION OF UPTOWN FEDERAL SAVINGS, F.A.

of the County of DEPAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE A FENGE AND LINDA M. FENGE, HIS WIFE
(NAME AND ADDRESS)
865 SOUTH CARRIAGE WAY LANE PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of JUNE, 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27125722, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 176 IN PLUM GROVE HILLS, UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-27-108-027 ✓ CDD
Address(es) of premises: 865 SOUTH CARRIAGE WAY LANE PALATINE, ILLINOIS 60067 ✓

Witness _____ hand _____ and seal _____, this 15th day of JULY, 19 87.

Bruce Fenge (SEAL)
BRUCE FENGE VICE PRESIDENT
Glen Comstock (SEAL)
GLEN COMSTOCK ASSISTANT SECRETARY

This instrument was prepared by B LENVE UPTOWN FEDERAL SAVINGS, F.A. 3060 OGDEN AVENUE Lisle, IL 60532
(NAME AND ADDRESS)

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STATE OF ILLINOIS
COUNTY OF DuPage SS.

I, _____
THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
BRUCE BENBOW, VICE PRESIDENT AND GLENN COMSTOCK, ASSISTANT SECRETARY

_____ ARE _____ personally known to me to be the same person whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such _____ HAS _____ signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of JULY 19 87.

Balwin
Notary Public

Commission expires 5-22-89

DEPT-91 RECORDING \$12.25
T#1111 TRAN 1975 07/27/87 11:23:00
#0058 # A * -87-411565
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

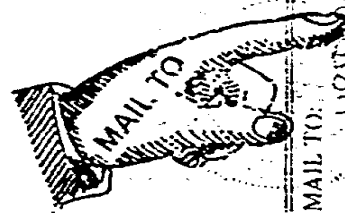
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RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:
UPROB
3060 Ogden
Lisle, IL 60532

87411565

GEORGE E. COLE®
LEGAL FORMS