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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87411566

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION
A DIVISION OF UPTOWN FEDERAL SAVINGS, F.A.

of the County of DELAWARE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J REIMOND AND ROSAN M REIMOND, HIS
(NAME AND ADDRESS)
WIFE 1232 HAMPTON ROAD PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of JULY, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 27162089, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 55 IN CAMBRIDGE AT PALTINE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1969 AS DOCUMENT NUMBER 20912197 IN BOOK 796 OF PLATS, PAGES 42 AND 43, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-103-023 ✓ DAC
Address(es) of premises: 1232 HAMPTON ROAD PALATINE, ILLINOIS 60667 ✓

Witness hand and seal , this 15th day of JULY, 19 87

Bruce Benson (SEAL)
BRUCE BENSON, VICE PRESIDENT
Glenn Comstock (SEAL)
GLEN COMSTOCK, ASSISTANT SECRETARY

This instrument was prepared by BLENCE UPTOWN FEDERAL SAVINGS, F.A. 3060 OGDEN AVENUE Lisle, IL 60532
(NAME AND ADDRESS)

87411566

COOK COUNTY

Recorder's Office

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STATE OF ILLINOIS
COUNTY OF DuPage)
SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENSON, VICE PRESIDENT AND GLENN COMSTOCK, ASSISTANT SECRETARY

ARE personally known to me to be the same person whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such HAS signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of JULY 19 87.

Balwin
Notary Public

Commission expires 5-22-89

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T#1111 TRAN 1975 07/27/87 11:24:00
#5059 # A *-87-411566
COOK COUNTY RECORDER

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO

MAIL TO:

UPTOWN
3060 OGDEN
LISLE, IL 60532

GEORGE E. COLE
LEGAL FORMS

