

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

87411606

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto John D. Finch of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date February 11, 1986 and recorded in the office of the Recorder of Cook County, Illinois on March 14, 1986 in Book \_\_\_\_\_ of \_\_\_\_\_ at Page \_\_\_\_\_ as Document Number 86 102593 to the premises therein described as follows, to-wit:

LOT 5 (EXCEPT THE EAST 40 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 23 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel #11-31-209-005  
 Common Address: 1927 W. Greenleaf  
 Chicago, IL 60626

all AAO  
 11-31-209-005  
 AB

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 8th day of January A.D. 19 87.

Chicago Energy Savers Fund

By [Signature]

87411606

ATTEST:

[Signature]

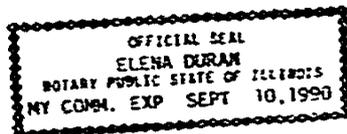
DEPT-31 RECORDING \$12.25  
 T#1111 TRAN 1989 07/27/87 11:34:00  
 87078 B A \*87-411606  
 COOK COUNTY RECORDER

STATE OF ILLINOIS  
 COUNTY OF COOK

SS

I, Elena Duran a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Michael Schubert personally known to me to be the Associate Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Associate Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 8th day of January A.D. 19 87.



My Commission Expires:

September 10, 1990

[Signature]  
 Notary Public

87411606

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Mail To: Goldome Acceptance Corporation  
200 W. Higgins Road, Suite 200  
Schaumburg, Illinois 60195

Property of Cook County Clerk's Office

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MAY 19 1988  
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