(iLLINOIS) CAUTION: Consult a lawyer before using or acting under this form At warranges, including merchantability and fitness, are excluded

OR TRUST DEED

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.99 T#1:11 TRAN 1981 07/27/87 11:36:00 #397 #A *-87-411610 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ACTION OS SEA	Land Citting Ostaski	·······························	
of the County ofCook	and State of 111inois	, DO HEREB	Y CERTIFY that a
certain <u>mortgage</u>	dated theday o	f November	19 <u>82</u> , made by
made by JAMES J. SCHU	LTZ and THE GEVE M. SCHULTZ, in	dividually and	as husband and
wife,			
o <u>ALFRED OSINSKI a</u>	nd LILLIAN OSINS.		
and recorded as document N	0. 26408608 in Brak	#1 h38cx	in the office of
Recorder of Deeds		, in the State of!1	_
VACATED ALLEY ADJOIN OF BLOCKS 1 TO 16, I EVERGREEN PARK SUBDI	BOIVISION OF LOIS 11 to 26, 1; ING SAID LOIS, IN BLOCK 5 IN FOUCLUSIVE AND BLOCKS 21 to 28, VISION OF THE SOUTHEAST 1 OF SEE THIRD PRINCIPAL MERIDIAN, IN	. F. JACOB'S RE 'YCLUSIVE IN B. ECT'UN Z. TOWNS	SUBDIVISION F. JACOB'S HIP 37 NORTH,
	149 South Trumball, Evergreen	Park, IL 60642	
s, with the note or notes acco Witness <u>our</u> hand <u>s</u>	ompanying it, fully paid, satisfied, released and seal _s this day Alfred Osinski trilian osinski		19 <u>87</u> .SEAL.
TATEOFILLINOIS			
COUNTY OF COOK	DAVID M. SYEC.		.*
	a notary public in and for the said County, in a ALFRED OSINSKI A LILLIAN (REBY CERTIFY that
	personally known to me to be the same person going instrument, appeared before me this dissipned, sealed and delivered the said instrument uses and purposes therein set forth. Given under my hand and official seal, this?	y in person, and acknowled their mee	odged thatthe ^V
		•	y Public
			127/22

Box 31

This instrument was prepared by David M. Svec. 6504 Cermak Road. Berayn.

UNOFFICIAL COP HELDO

SUSAN M. MARKOVICH 4-/3-LASALLE NATIONAL BANK RESIDENTIAL LOAN DEPT. 135 SO. LASALLE STREET CHICAGO, ILLINOIS 60690

Serify Of Coot County Clark's Office