

UNOFFICIAL COPY

302094

KNOW ALL MEN BY THESE PRESENTS, That the

Uptown Federal Savings & Loan Association of Chicago

United States America a corporation of the State of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: GEORGE STEVE SCHOMER AND VICKIE J.

(NAME AND ADDRESS) SCHOMER, HIS WIFE, 2100 VALENCIA, UNIT #205-B, NORTHBROOK, ILLINOIS 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of NOVEMBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book of records, on page as document No. 27 325 480 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE

Handwritten notes: Pia: 04-21-201-062, 1078; Cka: 2100 Valencia Dr #205 Northbrook, IL 60062

UNIT NUMBER 205-B IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6 AND 7 ONLY ENCLUSIVE IN LA SALCEDA SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS BY LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24538413 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM THE PARCEL AN THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Vertical stamp: 87411927

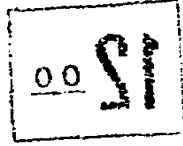
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 4th day of MAY 1987.

Uptown Federal Savings & Loan Association of Chicago



By: J. Douglas Bennett Vice President; Attest: Evelyn Snyder Ass't Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL 60532

Handwritten note: BOX 158

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook SS.

I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that J. Douglas Bennett

personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Assistant Secretary, they

signed and delivered the said instrument as Vice President and Assistant Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

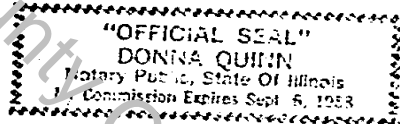
given by the Board of Directors of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of MAY 1987.

Donna Quinn, Notary Public

my commission expires: 9-6-88



DEPT-01

79003 TRAN 4200 07/27/87 13:08:00 \$12.00

42024 # C \* -87-411927

COOK COUNTY RECORDER

-87-411927

RELEASE DEED

By Corporation

TO

GEORGE AND VICKIE SCHONER

ADDRESS OF PROPERTY:

2100 VALENCIA, UNIT #205-B

NORTHBROOK, ILLINOIS 60062

12.00

MAIL TO: MID AMERICA TITLE CO.  
145 E. ANCONQUIN ROAD  
ARLINGTON HEIGHTS, ILL. 60005  
#301369