TAL MANUS OFFICIAL COPYS OF

Talman Home Federal Savings and Loan Association ine Office: 5521 Bouth Kedzie Arenie, Chicago, Minera 60629 (312) 434-3377 87411930

RELEASE OF MORTGAGE

Loan No. 174889-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MOSTAFA JAFARI, and SUSAN S. JAFARI, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24497330 to the premises therein described to-wit:

LOT 52 IN PARK VIEW BEING A SUBDIVISION OF PART OF THE RAST 12 OF THE SOUTH WEST 14 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*12.00
- T+0003 - TRAN 4700 07/27/87 13:09:00
- +2027 + C *-27-411930
- COUNTY RECORDER

Property Address: 5245 Shewin, Skokie, Illinois 60076 Permanent Index Number: 10/8:14-0310000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMULY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 8th day if July . 1987

THE TALMAN HOME FIGURAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

-87-411930

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authority of the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to a said corporation of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation Said Corporation set forth.

VI NA CESARONE

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Pol A. State of Minois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Horridge, Illinois 60634

Recorder's Box No.

Mail to:

Richard H. Marcus
2434 Desparer Street
Suite 406

Viola Ce

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

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BOX 158

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Richard H. Mandolf MIA Dampatés Sosses Saker (606)

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FOR THE PROTECTION CENTHE DWWER THIS RELEASE SHALE BE FILLU WITH THE RECORDER LES IN WHOSE OFFICE MORROAGE OF DEED LANGE ENGLISHE

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