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STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

heta

COUNTY OF COOK

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to Commonwealth Eastern Mortgage Corporation

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to Commonwealth Eastern Mortgage

Corporation

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 126,000.00 executed by

Jack W. Dorwick, a bachelor, and Thomas B. Quinn, a bachelor

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 86335733 recorded in the Mortgage Records of Cook County, [[finois]]
on the lot(s), or parcel(s) of land described therein situated in the County of Cook, Sof Illinois. For and in consideration of the sum of Ten and No/190 dollars (\$10,00), and other valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does he transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA ("Assignee") all beneficial interest in and to title to said Mortgage, together with the dand all other liens against said property securing the payment thereof, and all title held by undersigned in and to said land, to-wit:

THE EAST 1/2 OF LOT 12 IN BLOCK 2 IN ASHLAND ADDITION

TO RAVENSWOOD, A SUBDIVISION 1/4 OF THE SOUTHMEST OF GREEN BAY ROAD OF THE SOUTHMEST 1/4 OF THE SOUTHMEST OF GREEN BAY ROAD OF THE SOUTHMEST 1/4 OF THE SOUTHMEST 1/4 (EXCEPT THE SOUTH 17. TOWNSHIP 40 NORTH, RANGE 14.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, P.I.N. # 14-14-310-011 FMO

TO HAVE AND TO Hold onto said Assignee said above described Mortgage and note, together with all singular the liens, rijhts, equities, title and estate in said real estate therein described securing the payment thereof, or chemise. uook, State and other good ad, door acknowledged, does hereby COMPANY OF AMERICA L.P. together with the note.

XV ribed Mortgage and note, together with all and in said real estate therein described securing

Executed this the 25 day of May A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

CORPORATE SELL

ATTESM:

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assmad, Vice President and Assistant Secretary, respectively, r. COMMONNEALTH MORTGAGE CORPORATION OF AMERICA successor by merger to Commonwealth Fastern Mortgage Corporation known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached

GIVEN under my hand and seal of office this the 25 day of May A.D. 987

4 CHERYL N. WILLIAMS
MY COMMISSION EXPIRES //28/88
HOUSTON, HARRIS COUNTY TEXAS

successor by merger to Com Corporation

Assignee's Address:

2223 WEST LOOP SOUTH SUITE #800 HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P. P. O. BOX 4589 HOUSTON, TEXAS 77210

Prepared by: EIXENBURG & STILES Attorneys at Law 1100 First City National Bank Building Houston, Tx 77002 1550-21 RCS.4

MAIL

FOR RECORDER'S USE ONLY

DEPT-01 RECORDING

\$12.25

Mortgage

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COOK COUNTY RECORDER

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Doccoot County Clark's Office