

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87-412577

DEPT-01 \$12.00  
T40003 TRAN 4238 07/27/87 15:36:00  
#2217 + C \*-87-412577  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

\_\_\_\_\_  
--ASHLAND STATE BANK--

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PIONEER BANK & TRUST COMPANY  
(NAME AND ADDRESS)  
TRUST NO. 4682-

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENTS, bearing date the 6th day of September, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85191206 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 10 in Block 6 in Chester Highlands 2nd Addition to Auburn Park, a subdivision of the North East 7/8/th of the South Half of the North East Quarter (1/2) of the North East Quarter (1/2) of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-213-026 **BBO AD**

Address(es) of premises: 8032 South Peoria, Chicago, Cook, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24th day of July 19 87.

ASHLAND STATE BANK

By: Margaret W. Miller (SEAL)  
-MARGARET W. MILLER- PRESIDENT

By: William J. Asselborn, Jr. (SEAL)  
WILLIAM J. ASSELBORN, JR. - SECRETARY

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Ill 60620  
(NAME AND ADDRESS)

BTC 364

87-412577

87-412577  
Recorder's Office

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
my Commission Expires Feb. 18, 1980

Notary Public  
*Betty Brooks*  
\_\_\_\_\_ seal this 24th day of July 1987

I, BETTY BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET W. MILLER, ASHLAND STATE BANK, WILLIAM J. ASSELBORN, JR., personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS.

225214728