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87412838

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUL 28 AM 9:22

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 802183-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1983 AND KNOWN AS TRUST NUMBER 1083804, the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85002293 to the premises therein described to-wit:

LOT 65 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN HART L. STEWARTS SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION I, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

12.00

Property Address: 4418 SOUTH WHIPPLE STREET CHICAGO, ILLINOIS 60632
Permanent Index Number: 10013110290000 *DM*
E.G.D.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of JUNE, 19 87.

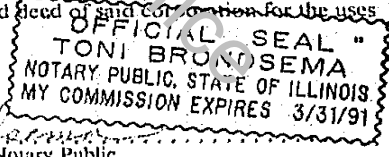
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - GG F

Mail to:
ANTHONY R. SCHULZ
4418 SOUTH WHIPPLE STREET
CHICAGO, ILLINOIS 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sturke 71-17-637 no abstract

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DEPARTMENT OF RECORDS

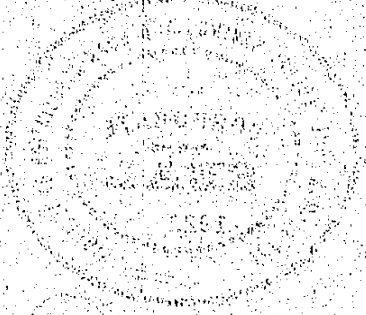
CHICAGO, ILL.

THIS INSTRUMENT WAS FILED FOR RECORD ON [illegible] AT [illegible] IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS. THE INSTRUMENT IS A [illegible] AND IS SUBJECT TO THE PROVISIONS OF THE ACTS OF MARCH 19, 1897, AND APRIL 12, 1901, RELATIVE TO THE RECORDING OF INSTRUMENTS.

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12 of 21

Property of Cook County Clerk's Office



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NOTARIAL PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES [illegible]

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE REGISTER
OF DEEDS ON THE REGISTER
OF DEEDS IN THE OFFICE
OF THE CLERK OF COOK COUNTY
CHICAGO, ILLINOIS
TRUSTEES FILED

mail to
See front