Ungia 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

802183-0

1987 JUL 28 AN 9: 22

87412838

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1983 AND KNOWN AS TRUST NUMBER 108380 The right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 85002293 to the premises therein de-

scribed to-wit:

LOT 65 IN 3LOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN HART L. STEWARTS SUBDIVISION OF THE SOUTH WEST % OF SECTION I, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property Address:

SOUTH WHIPPLE STREET

CHICAGO. ILLINOIS 60632

Permanent Index Number:

1(10) 3110290000 Dru E.G.D.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day o JUNE, 19 87.

THE TALMAN HOME FEUTTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ANDON 169-11-11

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NOTARY PUBLIC STATE OF ILLINOIS } MY COMMISSION EXPIRES 3/31/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box NoBOX 333 - GG F

Mail to:

ANTHONY R. SCHULZ

4418 SOUTH WHIPPLE STREET

60632 CHICAGO, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE MORTGAGE OR TRUST WAS FILED.

BERREARE **UNOFFICIAL COPY**

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