F-43-472E

## UNOFFICIAL CP 264

(legal attached)

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COOK COUNTY, ILLANOIS FILEO FOR RECORD

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now held and owned by the Corporation above named and recorded in the Office of the Recorder ler in and for Cook

Illinois on the 14th day of March County in the State , 19 80 1:10 o'clock p.m., in \_\_\_\_\_ on page \_\_\_\_\_

25 391 23/. Is fully paid, satisfied and discharged. And the ler \_\_\_\_\_ of sald County is hereby authorized to enter this  $\Lambda,\overline{D}$ , nt as Document No. Recorder satisfaction of record. IN WITNESS WHEREOF, the said Fleet Mirtgage Corp. has caused these presents to be signed by Joan Weerts, the Assistant V co President and attested by Mary Maxberry, Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto \_,19<u>87</u> A.D. affixed, this 15th day of May Signed and Sealed in the Pleet Mortgage Corp. F/M/A Mortgage Associates, Inc. Presence of Joan Weerts Ansistant Vice President acy MaxMerry, Assistant

State of Wisconsin

County of Milwaukee

Personally came before me, this 15th day of May , 19 87 A.D. Joan Weerts, Assistant Vice President and Mary Maxberry, Assistant Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instruments as such officers as the deed of said Corporation, by its authority.

BOX 333-GG Z

Jaura Mandella, Notury Public

Milwaukee, Wisconsin

My Commission Expires: 2/17/91

This instrument was drafted by <u>Karen Mischker</u> **IFleet Mortgage Corp.**(Formerly known as Mortgage Associates, Inc.
P.O. Box 1561, Milwaukee, WI 53201)

## **WNOFFICIAL COPY**

Parcel 1: The West 18.0 feet of the North 81.92 feet of the South 147.92 feet of Lot 5 ALSO.

Parcel 2: The East 9.68 feet of the West 145.20 feet both measured on the north line of lot 4 (except the South 230.83 feet thereof) all in block 17 (slocum block) in

of lot 4 (except the South 230.83 feet thereof) all in block 17 (slocum block) in Park Addition to Des Plaines, being a subdivision of part of the North ½ of Sections 16 and 17, Township 41 North, Range 12 East of the 3rd Principal Meridian, in Cook County, Illinois.

Parkel 3: Easements for ingress and egress as set forth in the Declaration of Easements and entire "1" thereto attatched made by La Salle National Bank, a National Banking "Association, as Trustee under Trust agreement dated January 31, 1957 known as Trust August 20, 1959 and recorded August 20, 1959 as Document # 17635762 and as created by Deed from LaSalle National Bank, a National Banking Association, as Trustee, under trust agreetment dated January 31, 1957 known as trust number 18984, to 1st Federal Homes, Incorporated, dated March 30, 1959 and recorded December 22, 1959 as Document # 17741355, in Cook County, Illinois.

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