RELEASE OF MORTGAGE BY	O BU	o i	1	1 21		_11	-n3	þ	46-	٤		1	12 Pare	85	V	1	
		н	=	ч Р	7			R		Ħ	=	$\forall$	-	7	Æ	 7	

## Know all Men by these Fresents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for	
consideration of one dollar, and for other good and valuable considerations, the receipt v	vhereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
LaSalle National Bank, as Trustee, U/T No. 30789	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand who	itsoever
it may have acquired in, through or by a certain mortgage deed bearing date the8th	day 🦠
ofDecember, A. D. 1986, and recorded in the Recorder's office of Cook	County,
in the state of Illinois, in Book of Records, on page, as Do	cument
No87.063.435 <b>, ফ্রম্মেন্ডেম্প্রের্জন স্কির্মেন্ডালুনান্ডনান্ডেম্প্রেন্ডান্ডর্জনান্ত্রমন্তর্ভার্জনান্ত</b>	AXXXIII AND
values and the second contraction of the sec	
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🛪🎖 💢 🛠 💢 🛠 🗸 💢 💘 to the premises therein described, situated in the County of Cook an	d State
CA THE SAME	CT ID
ALL THAT PART OF LOT 3 LING SOUTH OF THE NORTH 37.00 FEET AND LYING NORTH OF	THE
FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8;	rue
THENCE SOUTH 0° 10' 23' WEST ALONG THE WEST LINE OF SAID LOT 8 236.95 FEET TO POINT OF BEGINNING; THENCE NOPTH 71° 58' 20" EAST 293.84 FEET TO THE WESTERLY	RIGHT
OF WAY LINE OF SILO RIDGE ROLD WEST AND THERE TERMINATING, ALL IN SILO RIDGE	14.4.1
ESTATES, UNIT 1 BEING A PLANNET UNIT DEVELOPMENT OF THE WEST 1/2 OF THE SOUTHE	TZA
1/4 (EVERT THE SOUTH 50 FEET TURREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 C	M.
SECTION 7, TOWNSHIP 36 NORTH, RAN IF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,	COOK
COUNTY, ILLINOIS. FAO 27-07-304-006 & getter Red	40
Gage Park Savings and Loan Association	,
IN IESTIMONT WHEREOF, The said	
hath hereunto caused its corporate seal to be affixe	d, and
these presents to be aigned by its President, and a	ttested
by its Secretory, this20th	day
ofJuly	-
9 Dilo Rily Rd 27 07 30h	00/
Torend Pt 24.	006
$\mathcal{K}_{i}$ , $\mathcal{K}_{i}$	
By: Cchair Pro	esident <sub>,,</sub>
Xoeshan Judico as &	reatont
Allest: , , Sei	
STATE OF ILLINOIS	le g
COUNTY OF COOK SS.	
Emma Puljanowski a Notory Public in and for said	County
in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijes, DDS, personally known to me	s to be
the President of the Gage Park Savings and Loan Association	<b>..</b>
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	·······
and Joseph M. Judickas, Jr., personally known to me to be the	
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and so	
acknowledged that as such President and	$\alpha_{i}$ they $\alpha_{i}$
signed and delivered the said instrument of writing as Preside	•
	of said
Directors of said corporation as their free and voluntary act, and as t	he free
and voluntary act and deed of said corporation for the uses and put therein set forth.	uposes
- 204h	
GIVEN under my hand and notarial seal, this	day
ofJuly, A. 5. 19.87	D
Comment & till and the	<b>-</b>
NOTARY PHRILE	· · · · · · · · · · · · · · · · · · ·
TOD THE PROTECTION OF THE OWNER THE DELEASE CHARLE OF THE WITE	U THE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH	n int
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS	FII FN
<u>MEDUNDER DE DELLOS DE TITUDE DE LUE ARBITANTE UN VELU DE 1890 I </u>	LILLK

LASALLE NATIONAL BANK, AS TRUSTEE.
U/T NO. 30789

BOX 333-GG

ease of Mortgage

80X

GAGE PARK SAVINGS AND LOAN ASSOCIATION

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GAGE PARK SAVINGS & LOAN ASSOCIATION 2740 West 55th St. PREPARED BY MORTGAGE DEPARTMENT Chicago, IL 60632

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87412887 0 COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUL 28

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