

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-412005

G- _____
Unit _____

RELEASE DEED

Loan No. 102035615

the above space for recorders use only

1150957

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Ray Lewis And Myrna M. Lewis, His Wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24405317, and Assignment of Rents, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

The North 7 1/2 feet of lot 44 and all of lot 45 in block 5 in Crane Archer Avenue Home Addition to Chicago a Subdivision of that part of the South East Quarter of Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, lying Northerly from the center line of Archer Avenue in Cook County, Illinois.

Pin # 19-06-403-057-0000

DEPT-01
140003 TRAN 4205 07/27/87 13:35:00 \$12.25
2106 C *87-412005
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 17TH day of JULY A.D. 19 87

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Thomas C. Adams
Asst. Vice President
Attest: Quentin Frank
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5-13-91

OFFICIAL SEAL
CARLEEN A. BRENDER
Notary Public, State of Illinois
My Commission Expires 05-13-91

Carleen A. Brender
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5109 S. Monitor

Chicago, IL 60638

THIS INSTRUMENT WAS PREPARED BY

Janet Mudgett
4792 S. Archer Avenue
Chicago, Illinois 60632

Mail to: Recorder's Box No. _____
George Gentili
5424 S. Harlem Ave
Summit IL 60501

LD 84/014



12.00 MAIL

87-412005

87-412005

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THE OWNERS
OF THE WHOLE
OR PARTS OF
THE LANDS

Property of Cook County Clerk's Office

10-1550
RECORDED IN BOOK 1000 PAGE 1000
INDEXED IN BOOK 1000 PAGE 1000
RECORDED IN BOOK 1000 PAGE 1000

OFFICIAL SEAL
CARRIE A. BENDER
Cook County Clerk of Court
My Commission Expires 09-15-11

MAIL 00 21