



PARTIAL RELEASE DEED

Loan No. 9411-1

87413643

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, A National Banking Association as trustee U/T/A dated 5/15/75 a/k/a Trust no. 40046 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document No. 85144683

of the premises herein described as follows to-wit: Lot Two (2) of William C. O'Donnell's resubdivision of Lot 'R' in the resubdivision of certain Lots in White Oak subdivision, in the Northwest Quarter (1/4) of the South East Quarter (1/4) of section Twenty (20), Township Forty Two (42) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.*****

DIN# 05-28-400-08400

COOK COUNTY RECORDER'S OFFICE

DEPT-01 RECORDING \$12.25 #1111 TRAN 2243 07/28/87 09:23:00 #9704 # A *87-413643

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Assignment of Rents and the Note therein mentioned.

IN TESTIMONY WHEREOF, THE SAID PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 24th day of July, 1987.

Attest: [Signature] Assistant Secretary By [Signature] Vice President PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Peerless Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA K. BURNETT PEERLESS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 4930 NORTH MILWAUKEE AVE. CHICAGO, IL 60630-2198

[Signature of Cynthia K. Burnett]

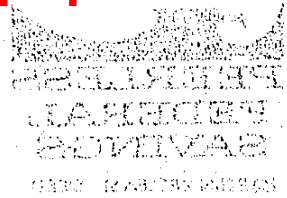
Notary Public "OFFICIAL SEAL" CYNTHIA K. BURNETT Notary Public, State of Illinois My Commission Expires 1/26/91

Collins & Bertelle 1 N LaSalle Suite 2035 City 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87413643

UNOFFICIAL COPY



87-13643

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Board of Elections at Springfield, Illinois, this 1st day of January, 1987.

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 1st day of January, 1987.

WITNESSED BY ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Board of Elections at Springfield, Illinois, this 1st day of January, 1987.

STATE OF ILLINOIS
COUNTY OF COOK

PROPERTY OF COOK COUNTY CLERK'S OFFICE