Know all Men by these Presents, that the

AVOIDALE SAVINGS AND LOAM ASSOCIATION

a corporation existing under th	e laws of the .	STATE OF ILLINO	IS	, for and in
consideration of one dollar, an	nd for other go	od and valuable co	nsiderations, the r	
is hereby confessed, does here	by Remise, Cor	ivey, Release and C	Quit-Claim unto	
HALFDAN M.	REMEN AND MEI	DRED REMEN, HIS V	WIFE	
of the County of Cook and Stat			_	±
it may have acquired in, through				
ofOctober				
in the state of Illinois, in Book		of Records, on page)20%	., as Document
No. 16112513 and of October	a certain Assigr	iment of Kents bear	ing date the	day
in the State of Illivoir, in Book	4. D. 19	ind recorded in the i	Kecorder's office of S11	Cook County,
No. 1.61.13519 to the		or records, on page	d in the County of (as Document
	e premises mere	in described, should	a in the County of C	LODK GIRG State
of Illinois, as follows, to wit: Those parts of lots four (lı) and five (5) in block fourt	seen (1½) in Bri	Ç
Section twenty-nine (2), the Third Principal Merid: lot four (4) at a point se thence North to the North corner of said lot, thence South line of lot five (5) (4), thence East of the pl	Township fort ar, described v enty (70) f line of said West forty (, 120 feet We	y-one (hl) North, as follows, begined West of the S lot to a point 21 hO) feet, thence st of the South E	Range fourteen nning in the So couth East corne is feet West of Southerly to a cast corner of s	(lh), East of uth line of sa r of said lot, the North East point on the
PTN#11-29-317-0	25 FATOU	il mo		
Propert Address IN TESTIMONY WHEREOF, the	a- /326 1 said AVONDA	1. Chase and LO FAYINGS AND LO	ence, Chao,	H
(<u></u>		nereunio caused its d		
•		to be signed by its .		
		Secretory, this		
		mber		
	J. 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,			•
		/ ·	$\mathbb{Q}_{\wedge}()$	
	By: Decke	ent lasto	evely"	, President
		Times I	min	, Secretary
	Allest	Contract Con		
STATE OF ILLINOIS SS,				•
Ala	ce M. Pocias	Ś a	Notary Public in and	for said County
in the State aforesaid, DO HEREBY C	ERTIFY that	ocent Najdowski	personally kno	wn to me to be
in the State aforesaid, DO HEREBY C	nt of theAVON	DALE SAVINGE AND	LOAN ASSOCIATION	
and Frank Iwick	, personally know	yn to me to be the	Secretary	y of said corpor-
ation whose names are subscribed to	he foregoing instr	ument, appeared before	e me this day in perso	on and severally
		t as such Project the said instrument		
		ry of said corporation (
	corporation to be Directors of said a and voluntary ac therain set forth.	affixed thereto pursual corporation as their fre t and deed of said co	nt to authority given le and voluntary act, proporation for the use	by the Board of and as the free as and purposes
	GIVEN under December	my hand and notarial	seal, this23rd , A. D. 19	day
		alyxe de		
	****	1	NOT	ARY PUBLIC

Release of Mortgage BY CORPORATION

AYCHDALE SAVINGS AND LOAN ASSIN.

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HALTHAN M. REMEN AND MILDRED

→ X 333-GG J

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REALTY: 1326 Chase Avenue

COOK COUNTY ILLINOIS

Stopens of Coof County Clerk's Office

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