

LOAN NO. 27-001002698

RELEASE DEED

8741-1606

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-6000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF MORTGAGE herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE R. SWANSON AND SHIRLEY M. SWANSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF MORTGAGE bearing date the 17TH day of APRIL, A.D. 19 84 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page *** as document No. 27060413 and in book *** of records, on page *** as document No. 27060413 the premises therein described as follows, to wit:

LOT 15 IN BLOCK 72 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 ALL OF BLOCKS 23, 24, AND 26, IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*** TAX I.D. NO. 13-11-426-026-0000 ***

COMMONLY KNOWN AS 4814 NORTH BERNARD

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 15TH day of MAY, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: [Signature] Vice President

Attest: [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87411606

UNOFFICIAL COPY

87414606

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To: Shirley M. Swanson
4814 N. Bernard
Chicago, Ill 60625



DEPT-01 RECORDING \$12.25
#11111 TRAN 2347 07/26/87 12:27:00
#923 # 2 * 07-414606
COOK COUNTY RECORDER

MY COMMISSION EXPIRES 12-31-89

Notary Public
Carolyn A. Ward
19 87

GIVEN under my hand and Notarial Seal this 19TH day of MAY 1987
I, CAROLYN A. WARD, C.O.C. DEAN, JR., a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JAMES TALARICO, ASSISTANT Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JAMES TALARICO, ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

118 N. Clark
3525-544
743 E. 811