

# UNOFFICIAL COPY

Prepared by LAURA A. SCHUPPE

CHSI, P. O. Box 790001

St. Louis, MO 63179-0001

CHSI Account # 1806243

## RELEASE OF MORTGAGE BY CORPORATION:

87111728

Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto

ROBERT S. THOMAS AND SANDRA D. THOMAS, HIS WIFE

of the County of COOK, State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 31ST day of OCTOBER, A.D. 1984, recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book No. N/A of N/A on page N/A as Document No. 27339040 to the premises therein described, situate in the County of COOK and the State of ILLINOIS as follows, to-wit:

FOR THE PROTECTION OF THE OWNED THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

*Legal Description attached to back of document*

*P.I.N. 17-04-221-045-1007*  
*Address of property: 171 W. South, Unit B, Chicago IL 60610*  
This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 17TH day of JULY, 1987.

CITICORP HOMEOWNERS, INC.

BY: Debbie S. Morrow

DEBBIE S. MORROW

STAFF Vice President

Attest:

Tammy L. Koch  
Assistant Secretary

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, CAROLYN J. RENO, a Notary Public in and for said County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of JULY, 1987.

NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES 1/23/89  
ST. LOUIS COUNTY

Carolyn J. Reno  
Notary Public

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UNIT NUMBER "B" IN 163-173 WEST GOETHE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 60 (EXCEPT EAST 101 FEET) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26052761 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No. 17-04-221-045-1002

4FRF

Property of Cook County Clerk's Office

. DEPT-01 \$12.25  
- T#0003. TRAN 4375 07/28/87 14:25:00  
- #2613 # C \*-87-414728  
- COOK COUNTY RECORDER

87414728

-87-414728

*Mail to:*

**EVANS & SHAPIRO, LTD.**  
ATTORNEYS AT LAW  
180 N. LASALLE ST. - SUITE 2401  
CHICAGO, ILLINOIS 60601  
(312) 782-1850