

UNOFFICIAL COPY

FORM NO. 835
April, 1980

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87414076
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Keith C. Vargo a bachelor & Craig Myers a bachelor

(NAME AND ADDRESS)

935 Landings Square Des Plaines Ill. 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE DEED, bearing date the 29th day of August

19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 85-221-944, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: to wit:

PARCEL 1:

UNIT 103 AND PARKING ARE W-13 TOGETHER WITH THEIR UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25227089 IN THE SOUTHWEST QUARTER (¼) OF SECTION FIFTEEN (15), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22053933 AND SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 23217141 AND 24486213 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 25406999.

P.T.N. 09-15-307-157-1003 VOL. 88

Sm

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Executive Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 29th day of August, 19 85.

WESTERN SAVINGS AND LOAN ASSOCIATION

By [Signature]
Executive Vice President

Attest: [Signature]
Assistant Secretary

Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630

This instrument was prepared by _____

(NAME AND ADDRESS)

101 ANI 069317

87414076

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

Return TO

KEITH C. VARGO a bachelor and
Craig Myers a bachelor
9377 Landings - Suite 404
Also Olmstead Bldg. 60016

ADDRESS OF PROPERTY:

257 Landings Square Des Plaines
Illinois 60016

L-5867-41

MAIL TO:

INVESTORS TITLE INCORPORATED
111 North Canal Str.
Suite 915
Chicago, Illinois 60606

92071428



\$12.00 MAIL

Property of Cook County Clerks Office

STATE OF Illinois)
COUNTY OF Cook)
SS.)
I, Connte Witkowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edith Gest
personally known to me to be the Executive Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION
an Illinois corporation, and Carla L. Hansen, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 16th day of April 19 87
Connte Witkowski
NOTARY PUBLIC

DEPT-01 RECORDING \$12.25
1#4499 TRAN 1398 07/20/87 19:35:00
#9393 # D * 87 414076
COOK COUNTY RECORDER

92071428