

HUD CASE NO: 131-303421-703

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIENGE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

87414202

William J. Johnson and Karyn D. Johnson, his wife, as joint tenants and not tenants in common

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 1787 in Woodland Heights Unit 4, being a Subdivision in Section 23 and Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in Recorder's Office July 14, 1960, as Document No. 17908375, in Cook County, Illinois.

Commonly known as: 830 Post Ln., Streamwood, IL 60103  
Permanent Tax No.: 06-24-102-029 Vol. 61

CAO and

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of July, 19 87 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH II, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Marie Russell*  
*Belinda Lewis*

*Robert J. Turner*  
Robert J. Turner  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Turner who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/20/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, for and on behalf of SAMUEL R. PIENGE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of July, 19 87

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:

*Michael E. Kelly*  
118 Bartlett Ave  
Bartlett, Ill. 60103

PETER ALEXANDER FILE NO. PA 1953

87414202

Exempt under Seal Estate Transfer Tax Act Section 4, Paragraph 9 and under Cook County Ordinance 95144, Para 6 et

Signec  
Date

# UNOFFICIAL COPY

87-414202

Property of Cook County Clerk's Office

DEPT-01 \$12.25  
140003 TRAN 434 07/28/87 11:38:00  
#2427 & C # -87-414202  
COOK COUNTY RECORDER

8/23/87

12 25