

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

BOOK OF INDEXES
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1987 JUL 29 PM 12:01

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87415512

Above Space For Recorder's Use Only

Transamerica Financial Services

KNOW ALL MEN BY THESE PRESENTS, That the

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TTC #A 20102

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stuart B. Musikant and Jerald D. Musikant
(NAME AND ADDRESS)
7222 N. Crawford Lincolnwood, IL 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of March, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86107522, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 13 14 IN BLOCK 1 IN ENGEL'S KENILWORTH AVENUE HIGHLANDS, A SUB-DIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 7222 N. Crawford Lincolnwood, IL 60646

PIN: 10 27 431 027 Affects Lot 13
10 27 431 028 Affects Lot 14
125

HOO
[Signature]

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Transamerica Financial Services

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17th day of June, 19 87.

Transamerica Financial Services

By *[Signature]* Vice President V. B. Peckham, Jr.
Attest: *[Signature]* Assistant Secretary R. Brenchley

This instrument was prepared by C. Nyman 8707 Skokie Blvd. Skokie, IL 60076
(NAME AND ADDRESS)

15-122 (2-82) J MAIL TO:

Box 15

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:



Property of Cook County Clerk's Office

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
MARION CO.
MY COMMISSION EXP. MAY 31, 1989
ISSUED THRU INDIANA NOTARY ASSOC.

Kathleen L. Kimbrell
NOTARY PUBLIC

GIVEN under my hand and affix seal this 17th day of June 19 87

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Peckham, Jr., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

personally known to me to be the Vice President of the Transamerica Financial Services

a corporation, and R. Branchley, personally

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Assistant Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Indiana }
COUNTY OF Johnson }
SS.

87415512