UNOFFIGHAES GOPY S

Talmen Home Federal Sevings and Loan Association lome Office: \$501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-332

RELEASE OF MORTGAGE

Loan No. 195559-4

COOK FORM THE SE

1987 JUL 28 PH 12: 05

87415545

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Zygmunt Martynow and Halina Martynow, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 27326031 to the premises therein described to-wit:

Lot 42 in Arlingdale Lake, being a subdivision of the South West quarter of the South West quarter of Section 13, Township 41 North, Range 9 East of the Third Principal Meridan, in Cook County, Illinois.

1200

Property Address: 5 N. Ridge Ct., Streamwood, II 60103 Permanent Index Number: 06-13-316-013 ECO AS



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30thday C March 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION &

Attest: ...

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mention and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized in the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given up and so for an additional corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFF" AL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Nortidge, Illinois 60634

Mr. & Mrs. Zygmunt Martynow

5 N. Rige Ct.

Streamwood, Il 60103

BOX 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office