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AMENDMENT NO. 11
TO DECLARATION OF CONDOMINIUM OWNERSHIP
ADDING PARCEL 7019 TO THE
GLENS OF SCHAUMBURG CONDOMINIUM

70-39-768 AB Act
Act
Act

THIS DECLARATION, made and entered into by Matteson Richton Bank, a National Banking Association, not individually but as Trustee under Trust Agreement dated October 16, 1985 and known as Trust No. 74-1019 (the "Trustee"):

WITNESSETH:

WHEREAS, by that certain Declaration of Condominium Ownership and of Easements, Covenants and Restrictions for Glens of Schaumburg Condominium (the "Declaration") recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 16, 1986, as Document No. 86243609, the Trustee submitted certain real estate (the "Parcel") more particularly described on Exhibit D of the Declaration, to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, pursuant to paragraph 18 of said Declaration, the Trustee has reserved the right and option to add certain additional property to the Parcel and the Property (as said terms are defined in the Declaration) and thereby add to the condominium created by the Declaration, provided that such additional property is all or a portion of the Additional Land (as defined in the Declaration); and

WHEREAS, in connection with any such addition of property as aforesaid, the Trustee has reserved the right to reallocate percentage interests in the Common Elements in accordance with the Act and the Declaration; and

WHEREAS, the Trustee now desires and intends hereby to so add to said Parcel and Property and to submit to the provisions of the Act and the Declaration certain real estate (the "Added Property") more particularly described on Exhibit D attached hereto, which Added Property is a portion of the said Additional Land;

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

1. The Added Property described on Exhibit D attached hereto is hereby added to the Parcel and Property (as defined in the Declaration) and the Glens of Schaumburg Condominium, and is hereby submitted to the provisions of the Act as part of the condominium in accordance with, and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.
2. Exhibit D of the Declaration, setting forth the legal description of the real estate which has been submitted to the Act, is hereby amended by adding thereto, and as a part thereof, the Exhibit D attached hereto.

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3. Exhibit A of the Declaration, setting forth the Plats of Survey of the Real Estate which has been submitted to the Act, is hereby amended:
 - (a) By deleting therefrom Page 1 of said Exhibit A and substituting therefor Page 1 and Page 1a of the Exhibit A attached hereto; and
 - (b) By adding thereto, as additional pages thereof, all those Plats of Survey attached as Exhibit A hereto.
4. Exhibit B of the Declaration, setting forth the Percentage of Interest of each of the Units in the Common Elements, is hereby amended by deleting said Exhibit B and substituting therefor the Exhibit B which is attached hereto.
5. Exhibit E of the Declaration, setting forth the Assignment of Parking Stalls to Units, is hereby amended by adding thereto, and as a part thereof, the Exhibit E attached hereto.
6. The additional Common Elements contained in the Added Property which have been added by this instrument are hereby granted and conveyed to the grantees of all Units, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.
7. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
8. The recitals set forth in the preamble hereto, and all exhibits attached hereto, are a material part hereof and are hereby incorporated herein.
9. It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Matteson Richton Bank, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

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IN WITNESS WHEREOF, the Trustee has executed this instrument on
this 27th day of July, 19 87.

MATTESON RICHTON BANK, not
individually, but solely as
Trustee under its Trust No.
74-1019, as aforesaid dtd. 10-16-85

BY: *Alyne Polikoff*
Alyne Polikoff
TITLE: Trust Officer

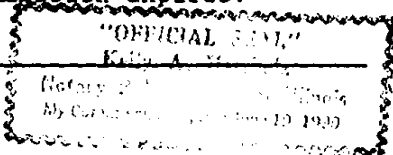
ATTEST: *Brenda J. Wino*
Brenda J. Wino
TITLE: Vice President

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that before me on this day personally appeared Alyne Polikoff, T.O. & Brenda J. Wino, V.P. to me known to be the Trust Ofc. & Vice President, V.P. ~~Secretary~~, respectively, of Matteson-Richton Bank, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal this 27th day of July, 19 87.

Commission expires:



Alyne Polikoff
Notary Public

This instrument prepared by:

Mr. Harvey Lichterman
Lord, Bissell & Brook
115 South LaSalle Street
Chicago, Illinois 60603

After recording, please mail this to:

Ms. Cheri Jones
Portrait Homes - Chicago
P.O. Box 1639
Homewood, Illinois 60430

1701 Chesapeake Lane (Units 1 - 4)
1705 Chesapeake Lane (Units 5 - 8)

Permanent Real Estate Index No. --

07-32-100-004-0000
07-32-100-027-0000
07-32-100-028-0000
07-32-100-029-0000

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CONSENT OF MORTGAGEE TO CONDOMINIUM DECLARATION

THE UNDERSIGNED, Harris Trust and Savings Bank, as Mortgagee under that certain Mortgage dated November 20, 1985, and recorded on November 22, 1985 as Document No. 85-292782 and Mortgage dated October 9, 1986, and recorded on October 10, 1986, as Document No. 86470218, does hereby consent to the foregoing Amendment (and to any and all amendments made to said Declaration, including, without limitation, amendments made pursuant to paragraph 18 of the Declaration adding additional land to the terms thereof), and does agree that the lien of said Mortgage shall be, and is hereby made, subject and subordinate to the terms and provisions of said Declaration, as amended from time to time.

IN WITNESS WHEREOF, the undersigned has executed this consent on this 24th day of July, 1987.

HARRIS TRUST AND SAVINGS BANK,
an Illinois banking corporation

BY: [Signature]

TITLE: Vice President

ATTEST: [Signature]
TITLE: Real Estate Counsel

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that before me on this day personally appeared [Signature] who being known to me known to be the Vice President and Secretary, respectively of Harris Trust and Savings Bank, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal this 24th day of July, 1987.

Commission expires:

[Signature]
Notary Public

"OFFICIAL SEAL"
Doreen Prozia
Notary Public, State of Illinois
My Commission Expires 6/11/90

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EXHIBIT B

TO

DECLARATION OF CONDOMINIUM OWNERSHIP OF GLENS OF SCHAUMBURG CONDOMINIUM

PERCENTAGE OF INTEREST TABLE FOR CONDOMINIUM UNITS

TYPE I
(8-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>
7007-1	1.04862
7007-2	1.07246
7007-3	0.88178
7007-4	0.90561
7007-5	0.95328
7007-6	0.97712
7007-7	1.06054
7007-8	1.08438
7008-1	1.04862
7008-2	1.07246
7008-3	0.88178
7008-4	0.90561
7008-5	0.95328
7008-6	0.97712
7008-7	1.06054
7008-8	1.08438
7010-1	1.04862
7010-2	1.07246
7010-3	0.88178
7010-4	0.90561
7010-5	0.95328
7010-6	0.97712
7010-7	1.06054
7010-8	1.08438
7011-1	1.04862
7011-2	1.07246
7011-3	0.88178
7011-4	0.90561
7011-5	0.95328
7011-6	0.97712
7011-7	1.06054
7011-8	1.08438
7013-1	1.04862
7013-2	1.07246
7013-3	0.88178
7013-4	0.90561
7013-5	0.95328
7013-6	0.97712
7013-7	1.06054
7013-8	1.08438
7014-1	1.04862
7014-2	1.07246
7014-3	0.88178
7014-4	0.90561
7014-5	0.95328
7014-6	0.97712
7014-7	1.06054
7014-8	1.08438
7015-1	1.04862
7015-2	1.07246
7015-3	0.88178
7015-4	0.90561
7015-5	0.95328
7015-6	0.97712
7015-7	1.06054
7015-8	1.08438

TYPE I (Cont'd.)
(8-Unit Bldg.)

<u>Unit No.</u>	<u>Percentage Of Interest</u>
7016-1	1.04862
7016-2	1.07246
7016-3	0.88178
7016-4	0.90561
7016-5	0.95328
7016-6	0.97712
7016-7	1.06054
7016-8	1.08438
7017-1	1.04862
7017-2	1.07246
7017-3	0.88178
7017-4	0.90561
7017-5	0.95328
7017-6	0.97712
7017-7	1.06054
7017-8	1.08438
7018-1	1.04862
7018-2	1.07246
7018-3	0.88178
7018-4	0.90561
7018-5	0.95328
7018-6	0.97712
7018-7	1.06054
7018-8	1.08438

TYPE II
(4-Unit Bldg.)

7009-1	1.06054
7009-2	1.08438
7009-3	0.95328
7009-4	0.97712

TYPE III
(8-Unit Bldg.)

7006-1	1.06054
7006-2	1.08438
7006-3	0.95328
7006-4	0.97712
7006-5	0.88178
7006-6	0.90561
7006-7	1.04862
7006-8	1.07246

TYPE IV
(8-Unit Bldg.)

7019-1	1.04862
7019-2	1.07246
7019-3	0.95328
7019-4	0.97712
7019-5	0.95328
7019-6	0.97712
7019-7	1.04862
7019-8	1.07246
<u>100.00000%</u>	

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EXHIBIT D

TO

DECLARATION OF CONDOMINIUM OWNERSHIP
OF
GLENS OF SCHAUMBURG CONDOMINIUM

LEGAL DESCRIPTION

The following one (1) parcel of real estate which is referred to as Parcel 7019:

PARCEL 7019

That part of Lot 3 in Kingsport Estates West Subdivision Unit No. 3, (being a Subdivision of part of the Northwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Schaumburg, Cook County, Illinois), as per Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 24, 1987 as Document No. 87105906, bounded and described as follows: Beginning at a point on the South line of said Lot 3 distant 368.00 feet East of the Southwest corner thereof; thence N 03°02'30" W, on a line perpendicular to the last described course, for a distance of 105 feet to a point; thence N 25°43'08" W for a distance of 25.50 feet to a point on the southerly Right-of-Way line of Chesapeake Lane as heretofore dedicated in Kingsport Estates West Subdivision Unit No. 3 afore-described); thence Northeasterly (on said Right-of-Way line of Chesapeake Lane, being an arc of a circle convex to the Southeast and having a radius of 129.728 feet, for a distance of 46.61 feet to a point; thence S 46°18'18" E, on a line radial to the last described arc of a circle, for a distance of 50.48 feet to a point; thence N 86°57'30" E on a line 117.00 feet North of and parallel with the South line of said Lot 3 for a distance of 155.84 feet to a point; thence S 03°02'30" E on a line perpendicular to the last described course, for a distance of 117.00 feet to a point on the South line of said Lot 3; thence S 86°57'30" W on the last described line for a distance of 199.49 feet to the point of beginning, all in Cook County, Illinois.

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EXHIBIT E

TO

DECLARATION OF CONDOMINIUM OWNERSHIP
OF
GLENS OF SCHAUMBURG CONDOMINIUM

ASSIGNMENT OF PARKING STALLS TO UNITS

Unit No.

7019-1
7019-2
7019-3
7019-4
7019-5
7019-6
7019-7
7019-8

Garage Stall No.

7019-1
7019-2
7019-3
7019-4
7019-5
7019-6
7019-7
7019-8

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