

UNOFFICIAL COPY

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 20 IN BLOCK 1 IN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 05-34-324-004 FFO
2408 Hartell St.
EVANSTON IL 60201

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHRISTOPHER SCHUBA and CATHERINE SCHUBA, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of OCTOBER, A.D. 19 85, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 85263378 of Records, on page 85263378, as Document No. 85263378, and a certain Assignment of Rents bearing date the 22nd day of OCTOBER, A.D. 19 85, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 85263378 of Records, on page 85263378, as Document No. 85263378

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of JULY 19 87.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
MARY LOU DZIEKANOWSKI
Attest: [Signature] Assistant Secretary
JOSEPH R. LIPTA

STATE OF ILLINOIS
COUNTY OF COOK SS.

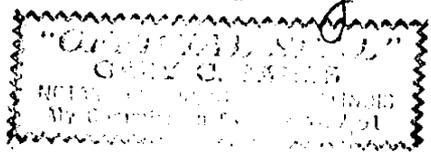
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of JULY A.D. 19 87.

This instrument was prepared by

[Signature]
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



1987 JUL 29 PM 2:03

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DF 7/21/87 2082

87415677

Orto

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011772409

Name CHRISTOPHER & CATHARINE SCHUBA

Address 2408 HARTZELL

EVANSTON IL 60201

#7
BOX 200-177

~~Robert Morgan~~
630 W. Roosevelt #B-2
Wheaton IL 60187

Property of Cook County Clerk's Office

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