SEORGE E. COLE **LEGAL FORMS** (Illinois)

January, 1981

SATISFACTION OR RELEASE

OF MECHANICS LIEN Consult a lawyer before using or acting under this form. sea, *including merchantability* and fitness, are excluded

STATE OF ILLINOIS

SS.

COUNTY OF COOK

21114905 pm

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Frank R. Angelotti, President of Applied Engineering Company.

does hereby acknowledge atisfaction or release of the claim for lien against Trust No. 66243 in American National Bank, 33 N. LaSalle Street, Chicago, Illinois

SCHAIN FIRSEL AND BROWN 120 W. Madison Street Chicago, Illinois 60602

Attn: Chris

87415764

\$7.25 E FILING TRAN 1361 97/29/87 99:16:00 *-87 415764 COUNTY RECORDER

space For Recorder's Use Only.

1. 1. 4

The sum of five thousand 5,000

_ Dollars, on the following described property, to-wit:

LEGAL DESCRIPTION:

AtHACKEd

Ronge [Beart of the fed Princip is in idion which then Southwesterly of the Southwesterly line of And South South South 12]. terterly of merfatterly line of " a die per tocurent fie. 11,00016 and shick lies fortherly of a figa-deceribed as oramorting at a point on the Best like of the Sections 1/1 of said Section 2 which is 1815.6 feet Nagetic St. the Southwest corner thereof and shick forms on State of 18 to . . It almosts to secreds, as mounted from hough to East, with the Best line of sald purcer section a distance of 633.68 facts there wining iterationizely 191,70 feet incre or loss, to a paint on the Cost tine of the Martinesh (14 of the lauthout trings sold feitlen 2 which is 313.10 feet fouth of the Morthage corner therms. ercoping therefren all that part thereof figling also his more had, a positivision athin the footboast 1/4 of the Mortheast 1/4 of sold section, the plat of which is executed as licens (The 1898H) and accepting therefrom all that part thereof lying wishin MERCE BURDINGS, a undatable of this the fourteent part, distinguishing plat of which he exceeded as thermost in , 14851000 as sold undatable to accepted and measurement, epicht lies that the controlled as conventing at a point on the center line of Rand Rand which is 901.16 feet southenesserly of the interescion of said course line with the conter time of kicks Badi: thoree fortheesterly at eight angles to the emiter time of Rand that and said con to line extraded, a distance of \$0.61 feet to a paint on the footbookerely live of Mini food; thence continuing footbookerely along and line down at right angles to find food, a distance of 300.0 feet; thence therebookerely at right angles to the last described line, a distance of 200.0 feet; thence Southwesterly or eight angles to the last described line, a distance of 140.0 feet. I times Nesterly along a line which form m mylo of it degree it almier is errands to the pight of the late described . In est aded, a distance of 39.36-lest to a ne. šaubeci, ... , an sured along sald lastacis. Inc.

COOK which claim for lien was filed in the office of the recorder of deeds or the registrar of these of Illinois, as mechanics' lien document No. 86461407

County.

day of June IN WITNESS WHEREOF, the undersigned has signed this instrument this

19.8.Z.

\$7.00

APPLIED ENGINEERING COMPANY

THE PROTECTION CORDER OF DEEDS OR THE WHOSE OFFICE THE

Applied Engineering Company 4242 Kirchoff RD. Rolling Meadows, Il.

This instrument was prepared by ...

60008.

UNOFFICIAL COPY

STATE OF ILLINOIS SS.	
COUNTY OF COOK	
, Jackquelin L. Angelotti	a notary public in and for the county in the state
Jackquelin L. Angelotti 1, Jackquelin L. Angelotti aforesaid, do hereby certify that Frank R. Angelotti aforesaid, do hereby certify that same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
Given under my liand and official seal this $\frac{1}{2}$	day of June 19.07.
	Jackgaseles NOTARY PUBLIC PROJECT
	Before Sallithian a many records
STATE OF ILLINOIS SS.	A property of the second property of the seco
COUNTY OF COOK	
Jackquelin L. Angelocii, a notary public in and for the county in the state	
aforesaid, do hereby certify that Frank & Angelotti president	
Andrea Produced to Company (2/2) Virghoff Pond Polling Mandoug II 00000	
of the Apptied Engineering Company.	, and
Roger L. Leistico	- secretary of said Company, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such Applied Engineering Co.	
president and Applied Eng. Co. Secretary, respectively eppeared before me this day in person and	
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the	
free and voluntary act of said Company, for the uses and purposes thereir, set forth; and the said Roger	
strice secretary then and there acknowledged that $\frac{X}{X}$, as custodian of the corporate seal of said	
Company, did affix the corporate seal of said Company to said instrument as sond Applied Eng. Co. 's	
secretary, as his win free and voluntary act and as the free and voluntary set of said Company, for the	
uses and purposes therein set forth.	$O_{\mathcal{R}_{\mathbf{A}}}$
GIVEN under my hand and official seal this	11th day or June 19 87
	Grangielis Barglath
	OFFICIAL SEAL
	MOTARY PUBLIC STATE OF ILLINOIS
•	COMMISSION EXP TEB 10 1991

UNOFFICIAL COPY

That part of the Southwest 1 of the Northeast 1 and the Northwest 1 of the Southeast 1 of Section 2. Township 42 North, Range 10 East of the 3rd Principal Meridian which lies Southwesterly of the Southwesterly line of Rand Road (U.S. Route No. 12) Easterly of the Easterly line of Hicks Road as per document No. 11200340 and which lies Northerly of a line describeries commencing at a point on the West line of the Southeast 1 of said Section 2 which in 1815.0 feet North of the Southeast corner thereof and which forms an angle of 86 degrees 30 minutes 00 seconds, as measured from South to East, with the West line of said quarter section a distance of 623.04 feet: thence running Northeasterly 891.70 feet, more or less, to a point on the East line of the Northwest of the Southeast 4 of said Section 2, which is 313.50 feet South of the Northeast corner thereof, excepting therefrom all that part thereof lying within HASTEROCK PARK, a subdivision within the Southwest 1 of the Northeast 1 of said section, the plat of which is recorded as Document No. 1/903857 and excepting therefrom all that part thereof lying within KLEIN'S SUBDIVISION, a subdivision within the Southeast 1 of said section, the plat of which is recorded as Document No. 14651080 as said subdivision is occupied and monument, which lies Northelly of a line described as commencing at a point on the center line of Rand Road which is 901.10 feet Southeasterly of the intersection of said center line with the center line of Hicks Road: thence Southwesterly at right angles to the center line of Rand Road and said center line extended, a distance of 50.01 feet to a point on the Southwesterly line of Rand Road: thence continuing Southwesterly along said line drawn at right angles to Fland Road, a distance of 390.0 feet: thence Northwesterly at right angles to the last described line, a distance of 200.0 feet: thence Southwesterly at right angles to the last described line, a distance of 250.0 feet: thence Westerly along a line which forms an angle of 46 degrees 11 minutes 43 seconds to the right of the last described line extended, a distanta of 296.18 feet to a point on the Easterly line of Hicks Road which is 731.80 feet are measured Southerly as measured along said Easterly line of the Southwesterly corner of Lot 10/14STEROCK PARK, aforesaid, and the terminus of said line. Cook County, Illinois.

02-02-204-609