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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 3717
January, 1981

SCHAIN FURSEL AND BROWN
120 W. Madison Street
Chicago, Illinois 60602

Attn: Chris

87415764

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Satisfaction or Release
of Mechanics Lien
Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Frank R. Angelotti, President of Applied Engineering Company,

does hereby acknowledge satisfaction or release of the claim for lien against Trust No. 66143 in American National Bank, 33 N. LaSalle Street, Chicago, Illinois

for The sum of five thousand
5,000

Dollars, on the following described property, to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED

Block 27 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 36 North, Range 10 East of the 3rd Principal Meridian which lies Southwesterly of the Southwesterly line of Road No. 121, Centerly of the Centerly line of Road No. 121 as per Document No. 1120910 and which lies Northerly of a line described as commencing at a point on the West line of the Northwest 1/4 of said Section 2 which is 1815.0 feet North of the Southwest corner thereof and which forms an angle of 86 degrees 20 minutes 00 seconds, as measured from South to East, with the West line of said quarter section a distance of 633.01 feet; thence running Northeasterly 991.70 feet, more or less, to a point on the East line of the Northwest 1/4 of the Southwest 1/4 of said Section 2 which is 313.50 feet South of the Northeast corner thereof, accepting therefrom all that part thereof lying within the Southwest 1/4 of the Northeast 1/4 of said Section 2, the plot of which is recorded as Document No. 1698033 and accepting therefrom all that part thereof lying within the Northeast 1/4 of the Southwest 1/4 of said Section 2, the plot of which is recorded as Document No. 1405100 as said subdivision is accepted and approved, thence West along a line described as commencing at a point on the center line of Road No. 121 which is 901.10 feet Southwesterly of the intersection of said center line with the center line of Niles Road; thence Southwesterly at right angles to the center line of Road No. 121 and said center line extended, a distance of 50.01 feet to a point on the Southwesterly line of Niles Road; thence continuing Southwesterly along said line at right angles to Road No. 121, a distance of 350.0 feet; thence Northwesterly at right angles to the last described line, a distance of 200.0 feet; thence Southwesterly at right angles to the last described line, a distance of 250.0 feet; thence West along a line which forms an angle of 86 degrees 11 minutes 23 seconds to the right of the last described line extended, a distance of 250.0 feet to a point on the Centerly line of Niles Road which is 301.53 feet, more or less, Southwesterly of the intersection of said Centerly line of Niles Road with the Southwesterly line of Road No. 121, as per Document No. 1120910 and the balance of said line, more or less, to the Southwest corner of said Section 2.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 86461407

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of June, 1987.

\$7.00

FILING

APPLIED ENGINEERING COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]
Secretary

By *[Signature]*
President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Applied Engineering Company 4242 Kirchoff RD. Rolling Meadows, Il.

This instrument was prepared by

60008

5114905 pm

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STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Jackuelin L. Angelotti, a notary public in and for the county in the state aforesaid, do hereby certify that Frank R. Angelotti, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of June, 19 87.

Jackuelin L. Angelotti
NOTARY PUBLIC

STATE OF ILLINOIS

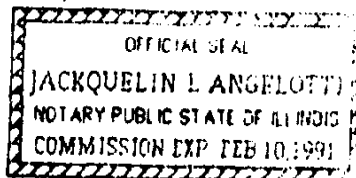
} SS.

COUNTY OF COOK

I, Jackuelin L. Angelotti, a notary public in and for the county in the state aforesaid, do hereby certify that Frank R. Angelotti, president of the Applied Engineering Company, 4242 Kirchoff Road, Rolling Meadows, IL 60008 and Roger L. Leistico, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Applied Engineering Co.'s president and Applied Eng. Co.'s Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Roger Leistico secretary then and there acknowledged that he as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Applied Eng. Co.'s secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of June, 19 87.

Jackuelin L. Angelotti
NOTARY PUBLIC



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Property of
Notary Public's Office

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17-11-754

That part of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 42 North, Range 10 East of the 3rd Principal Meridian which lies Southwesterly of the Southwesterly line of Rand Road (U.S. Route No. 12) Easterly of the Easterly line of Hicks Road as per document No. 11200340 and which lies Northerly of a line described as commencing at a point on the West line of the Southeast $\frac{1}{4}$ of said Section 2 which is 1815.0 feet North of the Southeast corner thereof and which forms an angle of 86 degrees 30 minutes 00 seconds, as measured from South to East, with the West line of said quarter section a distance of 623.04 feet: thence running Northeasterly 891.70 feet, more or less, to a point on the East line of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, which is 313.50 feet South of the Northeast corner thereof, excepting therefrom all that part thereof lying within HASTEROCK PARK, a subdivision within the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said section, the plat of which is recorded as Document No. 14903857 and excepting therefrom all that part thereof lying within KLEIN'S SUBDIVISION, a subdivision within the Southeast $\frac{1}{4}$ of said section, the plat of which is recorded as Document No. 14651080 as said subdivision is occupied and monument, which lies Northerly of a line described as commencing at a point on the center line of Rand Road which is 901.10 feet Southeasterly of the intersection of said center line with the center line of Hicks Road: thence Southwesterly at right angles to the center line of Rand Road and said center line extended, a distance of 50.01 feet to a point on the Southwesterly line of Rand Road: thence continuing Southwesterly along said line drawn at right angles to Rand Road, a distance of 390.0 feet: thence Northwesterly at right angles to the last described line, a distance of 200.0 feet: thence Southwesterly at right angles to the last described line, a distance of 250.0 feet: thence Westerly along a line which forms an angle of 46 degrees 11 minutes 43 seconds to the right of the last described line extended, a distance of 296.18 feet to a point on the Easterly line of Hicks Road which is 731.80 feet are measured Southerly as measured along said Easterly line of the Southwesterly corner of Lot 1 of HASTEROCK PARK, aforesaid, and the terminus of said line. Cook County, Illinois.

02-02-2014-009
02-02-400-001

87-115764