

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87415838

Loan No. 6758-16

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS H. MC DONALD AND MARY ELLEN MC DONALD, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of DECEMBER, A.D. 1985, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No. 85326048, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, or page, as document No., to the premises therein described, as follows, to-wit:

LOT 15 IN HARTZ'S MENARD AVENUE AND 100TH PLACE RESUBDIVISION OF LOT 1 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

24-08-404-045 G KO UN 87415838

LEFT-01 RECORDING \$12.25
184449 TRAN 1365 07/29/87 09:36:00
#9567 # D * - 87 415838
COOK COUNTY RECORDER

which has the address of...5817 WEST 100TH PLACE

situated in the VILLAGE of OAK LAWN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

3RD day of JULY, A.D., 19 87.

ATTEST:

Patricia A. Breen
Secretary

[Signature]
By _____ President

STATE OF ILLINOIS
COUNTY OF COOK

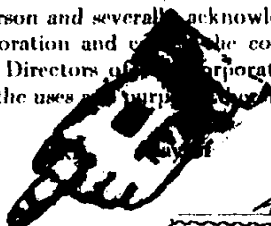
ss. } I, Diana J. Boll the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN personally known to me to be the President of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this JULY, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
Diana J. Boll



"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
My Commission Expires 1/3/89

12⁰⁰ MAIL

Mail to - American Natl. Bk.
33 North La Salle St
Chicago, Ill. 60690
Attn: Barbara Byrch

Judy S/143036

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