

SATISFACTION OR RELEASE
OF MORTGAGE LIEN

NO. 371
January, 1981

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS
COUNTY OF COOK
SS. }

Pursuant to and in compliance with the Illinois statute relating to mortgages, liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
535 NORTH MICHIGAN AVENUE
CONDOMINIUM ASSOCIATION
does hereby acknowledge satisfaction or release of the claim for lien against RICHARD K. F. CHANG and his wife,
GRETA HUNG T. CHANG

for Two Thousand Nine Hundred Ten and 76/100 (\$2,910.76)
Dollars, on the following described property, to-wit:

Unit 2911:

SEE ATTACHED LEGAL DESCRIPTION

87-115017

3630982

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as shown in the document No. LR 3378251
IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of January, 1987

535 NORTH MICHIGAN AVENUE, CONDOMINIUM ASSOCIATION
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)
BY: *Richard K. F. Chang*
IN: *Secretary*

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.

This instrument was prepared by
Mortgage Title Service, Chicago, IL

UNOFFICIAL COPY

Above Space For Recorder's Use Only

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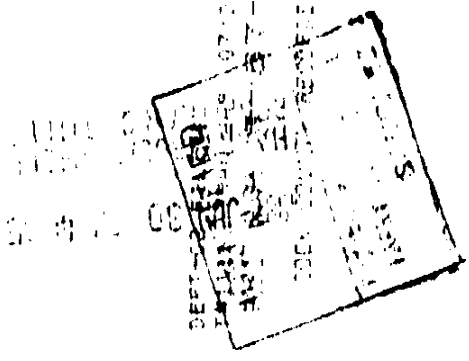
Handwritten signature and initials

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NOTARY PUBLIC



Mail So

87415017

GIVEN under my hand and official seal this _____ day of _____ 1987
uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the
Company, did affix the corporate seal of said Company to said instrument as said
secretary then and there acknowledged that _____ he _____, an custodian of the corporate seal of said
free and voluntary act of said Company, for the uses and purposes herein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
secretary of said Company, personally known to me to be
and _____
of the _____
afore said, do hereby certify that _____ president
I, _____ a notary public in and for the county in the state

STATE OF ILLINOIS }
COUNTY OF _____ }
SS. _____

Handwritten signature of Phillip J. Rynary
NOTARY PUBLIC

RECEIVED
\$7.00
JAN 23 1987

Given under my hand and official seal this 23rd day of January, 1987.
act, for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
afore said, do hereby certify that _____ personally
I, Penelope J. Reising
a notary public in and for the county in the state

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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P.T. N: 17-10-122-022-1410

Commonly known as: Unit Number 2911
535 N. Michigan Avenue
Chicago, Illinois

PARCEL "B": EASEMENT FOR THE BENEFIT OF PARCEL "A" FOR INGRESS, EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565 AND AS CREATED BY DEED RECORDED AS DOCUMENT AND FILED AS DOCUMENT

PARCEL 4: THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID MEMBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR 3137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 7 IN W. L. MEMBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1: LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL "A": UNIT NUMBER 2911 IN 535 N. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"): :

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87415017

EXHIBIT A
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