Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, a Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558, and not personally ----of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 30 th day of April , A.D. 19.85. and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 020 236 and a certain Assignment of Rents bearing date the 30th day of April April 85 and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85 020 237 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to with

Parcel 5 in Apperrary West Revised and amended Planned Unit Development Plat in the Southest Quarter of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

1382 COOK TOWN CALLMOIS 1987 JUL 29 AM 9: 74 87415136 02-01-400-071

GIVEN under my hand as

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CO MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it. As istant Vice-President, and attested to by its Assistant Secretary this 18th day of September A.D. 1935

	UPTOWN FEDERA	L SAVING	S AND LOAN	ASSOCIATION	of CHICAGO
3y	TERRE	لمرسده راه سروله	1. Wan	will the	uni Vice-Presider
•	TERRE	NCE J (/	WAGNER 🗸 🗸		,

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public, in and for said County, In the State aforesald, DO HERRRY CERTIPY, that TERRENCE J. WAGNER Sr. Assistant Vice President and

> EVELYN SNYDER Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the seld instrument as such afficers of said Corporation and caused the seat of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of sold Corporation as their free and voluntary act and deed at said Carparation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

d Natarial Seal, this 18th		eptember	B 19 85
	w Har		
	HARTAN		Notary Public

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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4545 MOADWAY

CHICAGO, ILLINOIS 60640

UNOFFICIA BOX 333-GG Z ***

MAIL TO:

281 Jamencewood

Miller, II GOGHA

PTTZ KAY

Property of Cook County Clerk's Office

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