

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 30th day of April, A.D. 19 85, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 020 242, and a certain Assignment of Rents bearing date the 30th day of April, A.D. 19 85, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85 020 243, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT 1 in BUILDING 2 In Inverrary West Phase II Condominium as delineated on Survey of part of the South East Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834623 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 23880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 23, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This done

FOR FILE MOI

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BE HE

and

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: [Signature] Ether Hartan, Assistant Vice-President
Attest: [Signature] Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Ether Hartan, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 13th day of February A.D. 19 86

[Signature] Donna Quinn Notary Public

Abstract

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Box

# Release of Mortgage

**UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION**

4345 BROADWAY CHICAGO, ILLINOIS 60640

OF CHICAGO

TO

**UNOFFICIAL COPY**

BOX 333 - GG Z

MAIL TO: Maria Development

4850 N. Quinnton Highroad.

Quinnton Heights, IL

60004

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT  
WAS PREPARED BY  
HOWARD S. GOLDBERRY  
4545 N. BROADWAY  
CHICAGO, IL 60640

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Evelyn Snyder Assistant Vice President and  
Evelyn Snyder Assistant Secretary of said Corporation, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that they signed and delivered the said  
instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and  
deed of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal, this 13th day of February A.D. 1986  
Notary Public  
Donna Quinn  
4-6-86

STATE OF ILLINOIS  
COUNTY OF COOK

By: *Arthur Hartman*  
Arthur Hartman Assistant Vice-President  
Evelyn Snyder Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice-President, and  
attested to by its Assistant Secretary this 13th day of February, A.D. 1986.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.

This release is a partial and releases only the property described herein and  
does not affect the lien on the remaining property conveyed by the above document.

Property Address: 1372 S. Lawrence  
Chicago, Ill. 60607  
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723974 Riverbank

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

**Release of Mortgage**

**UPTOWN FEDERAL**  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

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\_\_\_\_\_  
\_\_\_\_\_

BOX 333 - GG Z

MAIL TO: Marlin Development  
4256 N. Arlington Heights Rd.  
Arlington Heights, IL

60004