

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 11th day of October, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 239 700, and a certain Assignment of Rents bearing date the 11th day of October, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85 239 701 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT 0 In BUILDING 33 In Inverrary West Phase II Condominium as delineated on Survey of part of the South East Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successor and assigns, all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This descr by th

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hath hereunto caused its corporation

attested to by its Assistant Secretary this 15th day of April, A.D. 1986

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Esther Hartan, Assistant Vice-President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Esther Hartan, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of April, A.D. 1986

Beverly Krumske, Notary Public

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

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Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4345 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

BOX 333-GG Z

MAIL TO: Mobile Development

4350 N. Orlington Heights Rd.

Orlington Heights, IL 60004

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDBERRY
4545 N. BROADWAY
CHICAGO, IL 60640

STATE OF ILLINOIS }
COUNTY OF COOK }
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
Barthel Herten
Evelyn Snyder
Assistant Vice President and
Assistant Secretary of said Corporation, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and
deed of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this 15th day of April, 1958, A.D. 1958.
Notary Public,
Hovorty Krupnske

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and
attested to by its Assistant Secretary this 15th day of April, 1958, A.D. 1958.
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Barthel Herten*
Assistant Vice-President
Attest: *Evelyn Snyder*
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and
attested to by its Assistant Secretary this 15th day of April, 1958, A.D. 1958.
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Barthel Herten*
Assistant Vice-President
Attest: *Evelyn Snyder*
Assistant Secretary

This release deed is a partial release and does not affect the lien on the remaining property specifically
described herein and does not affect the lien on the remaining property conveyed
by the above mortgage document.
Property Address: 1301 Broadway Home
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Property of Cook County Clerk's Office

Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

BOX 333 - GG Z

MAIL TO: Mario Development
4250 N. Arlington Heights Rd.
Arlington Heights, IL 60004