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Know all Men by these Presents, that the  
**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE**  
 UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 11th day of October, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85-239-700, and a certain Assignment of Rents bearing date the 11th day of October, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85-239-701, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT Q In BUILDING 33 In Inventory West Phase II  
 Condominium as delineated on Survey of part of the South East Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

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I certify

FOR  
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THE

Mortgagor also hereby grants to Mortgaggee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

hath hereunto caused to be signed  
attested to by its Assistant Secretary this 15th day of April, A.D. 1986.

int, and

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: Arthur Hartan, Assistant Vice-President

Esther Hartan

Attest: Evelyn Snyder, Assistant Secretary

Evelyn Snyder

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Esther Hartan

Assistant Vice President and

Evelyn Snyder

Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of April, A.D. 1986.

Beverly Krumiske  
Beverly Krumiske

Notary Public

THIS INSTRUMENT  
WAS PREPARED BY  
**HOWARD S. GOLDSBERRY**  
 4545 N. BROADWAY  
 CHICAGO, IL 60640

Box

# Release of Mortgage

**UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO**  
4445 BROADWAY CHICAGO, ILLINOIS 60640

TO

**UNOFFICIAL COPY**

BOX 333 - GG Z

MAIL TO: *Mario Development*  
*4250 N. Arlington Heights Rd.*  
*Arlington Heights, IL 60004*

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, THE SAID UPTROWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
Hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and	
Witnessed to by its Assistant Secretary this....., day of April ....., A.D., 19... B.G.	
Dy. <i>W.L.H. HARRIS</i> , <i>W.L.H. Harris</i> Assistant Vice-President	
Attest: <i>W.L.H. HARRIS</i> , <i>W.L.H. Harris</i> Assistant Vice-President	
BENJAMIN J. STYDER, <i>Benjamin J. Styder</i> Assistant Secretary	
L. J. HARRIS, <i>L.J. Harris</i> Assistant Vice-President	
I, the undersigned, a Notary Public, in and for said County, in the State of Illinois, DO HEREBY CERTIFY, that	
BENJAMIN J. STYDER, Assistant Vice-President	
, Assistant Vice-President, who is a	
partnered before this day in person and severally acknowledged that they agreed and consented to the said	
instrument of such partnership, for the uses and purposes herein set forth.	
I further certify that I am a Notary Public, and caused the seal of said Corporation to be affixed thereto,	
pursuant to such statute of said Corporation as enacted by the Board of Directors of said Corporation to effectuate the purpose of said Corporation, for the uses and purposes herein set forth.	
OUIEN under my hand and Notarial Seal, this 15th, day of April, A.D. 19 B.G.	
H. L. OUIEN	
THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY	
4545 N. BROADWAY CHICAGO, IL 60640	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

The release of a partial settlement only affects the law on the remaining property specifically mentioned by the above mortgage document.

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CENTRAL LIBRARY  
GARDEN CITY  
802-01-400-(101-1132)  
GARDEN CITY CLERK

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19 FEBRUARY 1947 TESTS

**RELEASE OF MORTGAGE**

**UNOFFICIAL COPY**

Box

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## **Release of Mortgage**

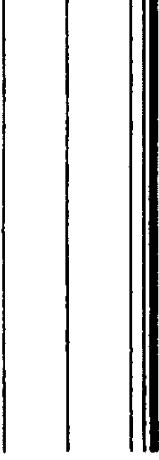
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**UPTOWN FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO**

455 BROADWAY      CHICAGO, ILLINOIS 60640

TO:



BOX 333 - CG 2

MAIL TO: Morris Development  
4250 N. Arlington Heights Rd.  
Arlington Heights, IL 60004

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