

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558, and not personally

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 9th day of JULY, A.D. 1985,

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 26693889/ re-recorded as document no. 26786096

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 26693890/ re-recorded as document no. 26786097 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT A in Building 13 in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 2474603 and as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 25, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

By: Terrence J. Wagner Sr., Assistant Vice-President
TERRENCE J. WAGNER
Attest: Evelyn Snyder, Assistant Secretary
EVELYN SNYDER

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
TERRENCE J. WAGNER Sr., Assistant Vice President and
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of September, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

Esther Hartan
ESTHER HARTAN
Notary Public

no abstract 69 94 122 Z

87415145

1102L

87415145

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO: BOX 333 - GG Z

~~Uptown Federal~~
~~381 Pennsylvania St.~~
~~Chicago, IL 60606~~

ATTN: KAY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

Notary Public

Arthur Hartan

GIVEN under my hand and Notarial Seal, this 18th day of September, A. D. 1985

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

EVELYN SNYDER Assistant Secretary of said Corporation, who are
TERENCE J. WAGNER XXXXX Vice President and
S. F. XXXXX Vice President and

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
STATE OF ILLINOIS }
COUNTY OF COOK }

By: *Terence J. Wagner*
TERENCE J. WAGNER
Assistant Vice-President
Attest: *Evelyn Snyder*
EVELYN SNYDER
Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

attested to by its Assistant Secretary this 18th day of September, 1985, and both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE DOCUMENT.

87415145
03-01-400-107-1105
1987 JUL 29 AM 9 25
1338 S. Dearborn Ave
Chicago, Illinois
Recording Office

87415145

110711

PAULE LIVERETT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mortgage

**LEGAL
LOCATION**

1005 6046

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