

UNOFFICIAL COPY

Know all Men by these Presents, that the

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UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 577558

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 9th day of July, A.D. 1984,

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 26693889/ and re-recorded as 26786096 9th day of July, A.D. 1984,

and a certain Assignment of Rents bearing date the 9th day of July, A.D. 1984, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 26693890/ and re-recorded as 26786097 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT A in Building L3 in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 29880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration and same as though the provisions of said Declaration were recited and stipulated at length herein.

Attest: CHRISTINE LANDWEHR, Assistant Secretary
EVELYN SNYDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTINE LANDWEHR, Assistant Vice President and
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4th day of June, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY

EVELYN SNYDER
281 LAWRENCEWOOD
NILES, ILLINOIS 60648

Esther Hartan
ESTHER HARTAN
Notary Public

no abstract
WA 94 122Z

87415149

87415149

Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO**

4345 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO: BOX 333 - GG Z

Updown Journal
281 Hawthorne Street
Hillside, IL 60548
ATTN: KAY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EVELYN SNYDER
281 LAWRENCEWOOD
NILES, ILLINOIS 60648

Notary Public

ESTHER HARTMAN

THIS INSTRUMENT WAS PREPARED BY

Esther Hartman

GIVEN under my hand and Notarial Seal, this 4th day of June A. D. 19 85

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

EVELYN SNYDER Assistant Secretary of said Corporation, who are

CHRISTINE LANDWEHR Assistant Vice President and

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS }
COUNTY OF COOK }

Attest: EVELYN SNYDER Assistant Secretary

By: *Christine Landwehr* Assistant Vice-President

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

attested to by its Assistant Secretary this 4th day of June 19 85.

both hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE ABOVE MORTGAGE DOCUMENTS

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JUN 29 AM 7 26

(M)

02-01-400-101-1105

COOK COUNTY CLERK'S OFFICE

Christine

Property Address: 1338 Broadway Home

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