M 100 REGERT PRIG. CO., CHICARD

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

to be a second Compated Contract of the

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unio AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 557558 ---

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 95 liday of July A.D. 19. 84... and recorded or registered in the Recorder's or Registrar's effice of Cook County in the State of Illinois, as Document No. 26693889/ and re-recorded as 26 786 096 9th day of July A.D. 19...84.,

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 2662801/ and re-recorded as 26.786.097 26693890 / Brid Tettecolities as 20 707 057.

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL

unit in Building in Inverrary West Phase II Condominium as delineated to a Survey of part of the South Mast quarter of Section 1, Township 42 North Range 10, Mast of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American Mational Bank and Trust Company of Chicago, as Trustee wide: Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 et created by Declaration of Easement recorded as Document No. 24746034 such as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its side/seors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real setate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions governments and reservations contained in said Declaration the same as though the provisions of said Declaration were registed and of mulated at length herein.

BILOE

	· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS }	I, the undersigned, a Notary Public, in and for sald County, in the State aforesald, DO HEREBY CERTIFY, that CHRISTINE LANDWEHR
•	Assistant Vice President and
	EVELYN SNYDER Assistant Secretary of said Corporation, who are
	personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and valuntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this	4th	day of	June	A. D.	19. 85
		6 /			

THIS INSTRUMENT WAS PREPARED BY EVELYN SNYDER 281 LAWRENCEWOOD NILES, ILLINOIS 60648

William harton ESTHER HARTAN

Notary Public

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

CHICAGO, ILLINOIS 60640

YAMDYCHII SPSP

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UNOFFICIAL

MAIL TO: BOX 333-GG Z

ATTN: KAY

Property of County Clerk's Office

ATTENT PRINTING ON, GIRCAGO

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CONVEYED BY THE ABOUT MORTGAGE DOCUMENTS. DOES NOT AFFECT ZHE LIEN ON THE REMAINING PROPERTY THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND 15151728 PER THE SO VIN B SE

Palatin

MORTGAGE WAS FILED. FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

hath hereunic caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

attested to by its Assistant Secretary this ACIT day of Junge

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	HIGANS NATIVAL
Assistant Secretory	מוסיוי ובל תל לל לעל לעל היא אין ליין
	CHRYSLINE IVNDMENK
Assistant Vice-President	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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DOADING TO NOITAIDORZA NAUT	UNA ZONIVAZ JAMBONT NWOTYU

I, the underlyned, a Notary Public, in and for sold County, in the State placesold, D.T. (EREBY CERTIFY, that

bao tashisasa saiY tabisistA perconduction CHRISTINE LANDWEHR

BARIXA SAXDER

deed of sold Corporation, for the uses and purposes therein set forth. pursuant to sculbertly, given by the Seard of Directors of said Cospession as their free and voluntary act and instrument as such officers of sald Corpennion and coused the seat of said Corporation to be affixed thereto, blot adt betavitab ban bengit yadt fudt begbalwoodbo ylioravat hen notrett ni yok tidt am etoled batbedge inemailed galgetol and to be the tempt person whose names or bulleton to the foregoing institute in the interpretation of the control of the

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sildug yraidk

EVELYN SNYDER THIS INSTRUMENT WAS PREPARED BY

SBI TVMKENCEMOOD

COUNTY OF COOK

EIGNIJJI 10 STATE

ESTHER HARTAN