

UNOFFICIAL COPY

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Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558, and not personally

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 20th day of May, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85020234, and a certain Assignment of Rents bearing date the 2nd day of May, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85020235, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT D in Building 4 in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois with Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 2474603 and as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 25, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

By: Terrence J. Wagner, Assistant Vice-President
Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
TERRENCE J. WAGNER Sr. Assistant Vice President and
EVELYN SNYDER Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of September A.D. 1985

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

ESTHER HARTAN Notary Public

87415157

87415157

TABLE

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION OF CHICAGO

4445 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

BOX 333-GG Z

MAIL TO:

*Uptown Federal
333 Howard Street
Chicago, IL 60608
ATTN: KAY*

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4543 N. BROADWAY, CHICAGO, ILLINOIS

ESTHER HARTAN

Notary Public

Esther Hartan

GIVEN under my hand and Notarial Seal, this 18th day of September A.D. 1985

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

EVELYN SNYDER, Assistant Secretary of said Corporation, who are
TERRENCE J. WAGNER, Vice President and
S. T. MUKHARJI, Vice President and

STATE OF ILLINOIS }
COUNTY OF COOK }

UPDOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
S. T. MUKHARJI, Vice-President
By: *Terrence J. Wagner*
TERRENCE J. WAGNER, Vice-President
EVELYN SNYDER, Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID UPDOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
both heretofore caused the corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and
attested to by its Assistant Secretary this 18th day of September, A.D. 1985.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

THIS RELEASE DEED IS A PARTIAL RELEASE AND RELEASES ONLY
THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT
AFFECT THE LIEN ON THE REMAINING PROPERTY CONVEYED BY THE
ABOVE MORTGAGE DOCUMENT.

02-01-400-101-1092 W

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*Property Address: 1304 Sherman Lane
Cook County Illinois
Chicago*

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GALE LIBERTY