3	know	all	Men	by	these	*	resents,	that	th	<b>:</b>
UPTOWN	FEDERA	L S	AVINGS	AN	D LOA	N	ASSOCIATION	ON	of (	CHICAG

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER: TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558 -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 180 day of Mily A.D. 19.85., and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 020 24 0, and a certain Assignment of Rents bearing date the 180. day of May A.D. 19.85.,

> SOOK SOUNTY LLINGS FILED FORTE 180

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Parcel 1:

Building #12 in Invertory West revised and amended planned unit development plat in the South East 1/4 of Section 1, Township 42 North, Range 10, East of the third Principal Meridian.

Parcel 2:

Eastment for ingress and egres; for the benefit of Parcel 1 as set forth in declaration of eastments recorded by Document 26834626 in Cook County, 1111nois.

Property Oddress! 1346 Parreine

Inversory fane

02-10-400-078 COBD WY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS 151 WHOSE OFFICE THE MORTGAGE WAS FILED.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Alber Wartan

Apost / 200 / Assistant

Exclusive Suvaler

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Fublic, in and for said County, in the State aforesaid, DO HERESY CERTIFY, that
Exther Hartan

Evolyn Snyder . . . . . Assistant Secretary of sold Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and dollvered the said instrument as such afficers of said Corporation and caused the seal of said Corporation to be affised thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and dead of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Neterial Seal, this 19th day of Fubruary A.D. 19 86

Donna Quinn & 12.1.2. Notary Public

## UNOFFICIAL COP 4545 BROADWAY

## Release of Mortgage

SAVINGS AND LOAN ASSOCIATION UPTOWN FEDERAL

CHICAGO, ILLINOIS 60640

OF CHICAGO

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Property of Cook County Clerk's Office