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Instrument

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Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 31st day of July 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 159 537, and a certain Assignment of Rents bearing date the 31st day of July 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85 159 538 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RECORDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT A in BUILDING 30 in Inverrary West Phase II Condominium delineated on Survey of part of the South East Quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

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PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746034 and as amended and recorded as Document 25880238 for ingress and egress.

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PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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IN TESTIM

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 12th day of February, A.D. 1986

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Burton Abrams, Assistant Vice-President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Burton Abrams, Assistant Vice President and

Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 12th day of February, A.D. 1986

Anna Lam
Notary Public

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87415160

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

455 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

BOX 333-GG Z
MAIL TO: Realis Development

4356 N. Arlington Heights Rd.

Arlington Heights, IL

60004

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT
WAS PREPARED BY
HOWARD S. GOLDBERNY
4545 N. BROADWAY
CHICAGO, IL 60640

Notary Public

GIVEN under my hand and Notarial Seal, this 12th day of February, A.D. 1980

appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and that they are duly authorized to do so.

Baron Abrams, Assistant Vice President and
Evelyn Snyder, Assistant Secretary of said Corporation, who are

By: *Baron Abrams*
Assistant Vice President
Attest: *Evelyn Snyder*
Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
attested to by its Assistant Secretary this 12th day of February, A.D. 1980.
IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

This release deed is a partial and releases only the property described herein and does not affect the lien on the remaining property conveyed by the above document

Property Address: 1337 Dimensional Lane
Gardens
JUL 29 AM 9 28

02-01-400-104-1117 (M)

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Abstract

TO 30 500 Z

Abstract

of the County of Cook
in, through or by
and recorded or
85 159 537
and recorded o
85 159 538

UPTOWN
other good and val
and Oil-Claim unit
UNDER TRUST
of the County of C

Know all Men by these Presents, that the

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RELEASE OF MORTGAGE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO
4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

BOX 333 - GG Z
MAIL TO: Maulis Development
4256 N. Arlington Heights Rd
Arlington Heights, IL 60004