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Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, doth hereby Release, Release and Quit-Claim unto American National Bank, Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558, and not personally ----- of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 30th day of April 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85020236, and a certain Assignment of Rents bearing date the 30th day of April 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85020237, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF

PARCEL 1:

UNIT _____ in Building 5 in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24746024 and as amended and recorded as Document 25860238 for ingress and egress.

PARCEL 3:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 30, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgaggee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions covenants and reservations contained in said Declaration in same as though the provisions of said Declaration were recited and stipulated at length herein.

By: *Terrence J. Wagner*, Assistant Vice-President
TERRENCE J. WAGNER
Attest: *Evelyn Snyder*, V, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }
} ss.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Sr.

TERRENCE J. WAGNER, Assistant Vice President and
EVELYN SNYDER, Assistant Secretary

of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation at their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

13th September 85

GIVEN under my hand and Notarial Seal, this _____ day of _____ A.D. 19_____

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

Esther Hartan
ESTHER HARTAN
Notary Public

Box

Release of Mortgage

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

BOX 383-GG Z

MAIL TO:

Uptown Federal
281 Lawrencewood
Milwaukee, WI 53248
ATTN: KAY

Property of Cook County Clerk's Office

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488-301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THIS RELEASE IS A PARTIAL RELEASE AND RELEASES ONLY THE PROPERTY SPECIFICALLY DESCRIBED HEREIN AND DOES NOT AFFECT THE LIEN ON THE REMAINING PROPERTY OWNED BY THE ABOVE MORTGAGE DOCUMENT.

03-01-406-101-003 29 111-028

May 1980 - 1981 | Economic Indicators

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Mortgage

**FEDERAL
ASSOCIATION
AGO**

COOK, ILLINOIS 60603

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**mail
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dictate**

TIME CO., CHICAGO