

14<sup>00</sup>

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO 57558

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 31st day of July, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 85 159 537, and a certain Assignment of Rents bearing date the 31st day of July, A.D. 1985, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 85 159 538, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Parcel 1:

Building #30 in Inverrary West revised and amended planned unit development plat in the South East 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian.

Parcel 2:

Eastment for ingress and egress for the benefit of Parcel 1 as set forth in declaration of eastments recorded as Document 26834626 in Cook County, Illinois.

Property Address: 1901 Palms Lane, Inverrary Lane, 87415162

02-01-400-090 G30 L11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 12th day of February, A.D. 1986.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Burton Abrams, Assistant Vice-President; Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Burton Abrams, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 12th day of February, A.D. 1986

Donna Quinn, Notary Public

no abstract

7030 5207

723884 dwerett

87415162

Box

# Release of Mortgage

**UPTOWN FEDERAL**

SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

1345 BROADWAY CHICAGO, ILLINOIS 60640

TO

**UNOFFICIAL COPY**

BOX 939 GC Z

MAIL TO: Morris Development

4550 N. Aurlington Heights Rd.

Aurlington Heights, IL  
60004

Property of Cook County Clerk's Office