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1 AL	S. Michigan
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u	ofA.D.,
007-91-	satisf IN WIT signed Assists affixed
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FMC # 347650-1	JNOFF		CO	PY1 52	225	
				j j2 2	5	
KNOW ALL MEN BY	THESE PRESENT, th	at Fleet M	ortgage Cor	p. (former	ly known so	Manager
the laws of the), a Corporation of State of Rhode Is:	duly organ	ized and ex	isting unde	er and by v	nortgage
State of Wiscons	State of Rhode Is: in, does hereby co the 10th	land, loca	ted at Milw.	aukee, Cour	nty of Milwa	ukee,
bearing date on	the 10th	day of	Soutombers	e. That a c	ertain Mort	gage.
and executed by_	Frances D. Willi	ams, a Wid	ow		,19	_A.D. mad
ر د م ا	located in COOK			Cou	int). Illinois	
5 I CO	THE NORTH 20.17 FRET OF THE FRET OF A TRACT OF LAND HEL	NG THAT PART OF	BLOCKS 83 AND 86	IN CANAL TRUSTE	ES SUB-	
20 1	DIVISION OF THE WEST 1/2 OF PRINCIPAL MERIDIAN DESCRIBE	SECTION 27, TO DAS FOLLOWS: C	MNSHIP 39 NORTH, OMPONICING AT THE	ivance 14 east of Point of Independ	THE THIRD CTION OF A	
+ 3 1	LINE DRAWN 693.58 FEET SOUT THOMAS STINSON'S SUBDIVISIO	ii of and parali	el with the north	LINE OF LOTS 9	10 22 IN	
100 H	A LINE DRAWN FROM A <i>POINT O</i> WEST CORNER OF LOT 9 IN THO	N THE NORTH LIN	EOF 107 11 60.0	FEET FAST OF THE	e north	
2 7 0	SOUTH LINE OF LOT 13, 60.0 .	FEET FAST OF TH	e bouthi weet corre	ER THEREOF IN LA	FLIN AND	
200 To 100	NORTH ALONG THE LAST DESCRI SOUTH OF AND PARALLEL WITH	DED PARALLES, LT	NE TO A POINT ON A	A LINE DRAWN 531.	O FEET	
> 0 0	DIVISION APORESAID: TREATS:	east along said	PARALLEL LINE TO	A POINT ON A LIN	ME 16.0	
也正为十	Frat West of and Parallel W Line Drawn From the Marke M	AST CORNER OF 1.	OT 22 IN THOMAS ST	TINSON'S SURDIVIS	SION AFORE-	
⁹ 60 d 4	BAID TO THE SOUTH EAST CORN BE AND B9 AFOREXAID THENCE:	TOTAL SERVICE	TAST DESCRIBED BY	A OF SMILL LIKELING	N POINT	
1) ()	On a line drawn therough the Lots 9 to 22 in thomas stim	SON'S SUNDIVISI	ON OF AFORESATO: T	THENCE WEST ALONG		
	PARALLEL LINE TO THE PLACE (OF BEGINNING AL	L IN COOK COUNTY,	ILLINOIS.		
		****		1	= A0 - 0	OL.
now held and Amed	by the Corporation	on above n	Amed and		· .	
of Illinois	in and	for_	Cook	corded in (the Office (County in th	of the
A.D., at <u>N/A</u>	on the	lltb	_day of_se	ptember	County in th	le State
s Document No.	0/clock N/A .π 85184010	n., in	N/A		on page scharged. A led to enter	N/A
Recorder	03100.10	said Con	paid, satis	fied and di	scharged. A	ind the
atisfaction of re	cord.	5414 608	mry is neret	y authoriz	ed to enter	this
N WITHESS WHEDEAR						
igned by Joan Weer	the said Fleet M	ortgage Co	rp. has cau	sed these	presents to	be
ssistant Secretary	at Milwaukaa U	obenede	tracut and 8	ttested by	Nancy Anus	zewski,
ffixed, thisl	4th day of	July	.a ten corpo	.19 <u>87</u>	to be hereus	nto
Signed and Sea					^A.D.	والمناعب المناطقة المناطقة
orbuen alle Sea	red in the	Fle	et Mortgage	Corp.		4.
Presence of		O.7K	/A Mortgage	Associates	i, Inc.	17 ~
			<u> </u>	_	- 1	1633
•			/x. /	7	1	
	······································			Les X		
		Joan	Weerts, As	sistant Vi	ce Presiden	c
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			and Ca	Come ox		
		Nand	y Anuszewe	d. Assista	nt Secretar	· v
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inty of Milwaukee	1987 JUL 29 AH 9	35	87415	225	Ca	Ň
sonally came befor	re me. this 14t	h .				12
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				Asst. Se	Creigly of	the
recary of said Cor	poration, and ack	nowledged	that they e	xecuted th	ent and Ass.	ļstant
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Per Joa abor Sec ins said Corporation, by its authority.

> Laura Mandella, Notary Public Milwaukee, Wisconsin My Commission Expires: 2/17/91

This instrument was drafted by S. Boone ZFleet Morrgage Colp. (Formerly known as Mortgage Associates, Inc. P.O. Box 1561, Milwaukee, WI 53201) ZFleet Mortgage Corp.

BOX 333 - TH

SR 55B-A Rev. 3/87.

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