| | ilea de Record in Fecor | | | nty, lilinois |
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| Form 9 - TD RELEASE OF TRUST | A STATE OF THE PARTY OF THE PAR | Perfection | Legal Forms & Printing Co | ····· |
| FORM 9 - ID - RELEASE OF TRUS | | Paraction | Legal Forms a Frinting Co | |
| KNOW ALL MEN BY THES | | | | |
| of the County of Cook | | State of Illinois | i | 1700 |
| The party secured in and by A. Hamilton, his w | | cuted by Robert J. | Hamilton and | ois |
| do hereby acknowledge recodocument, and in considerate claim all right and interest the reference may be had to solimore promissory notes bear Dol with satisfactory evidence cancelled. | ortgages, page , seipt of full payment are ation thereof do hereby to and in the premises the document or said record geven date therewith a line. I further certify that the same, with in | or Micro Film Number of satisfaction of the reference and rerein described or convord thereof. Said trust organization of the sum of nat said note or notes hat terest due thereon, ha | Doc. # 85044 moneys secured in a d discharge the sam eyed, for a description deed was made to secure as or have been preses or have been full | e of Illinois 540 and by said e, and quit on whereof cure one or nted to me y paid and |
| Lot 26 in Block 8 in of the Northwest from the Southwest from the Sout | ractional quarter ractional quarter e(41) Nor(h, Rand g to the plat the in Cook County, | r and the North r of Section thi ge ten(10), East ereof recorded o Illinois. | fourty nine(4) rty-one(31), of the Third n May 10, 1969 | 9) acres Principal |
| (Property Address: 150 (PIN: 07-31-305-026) | (Continue legal descri | pt on on reverse side) | | |
| FOR THE PR | | | | |
| RELEASE SE | | | | |
| CORDER OF MORTGAGE | | OF TRUSI | OFFICE WAS FI | THE % LED. |
| IN WITNESS WHEREOF, | we have hereunto | setour | han | d and seal |
| | day of June | Suburban Bai | | : (SEAL) |
| | | Patricial | 11, President of Carlo Vel Cecil, Vice Pr | ∠(SEAL) |
| | | | | |
| STATE OF Illinios (3) | エルに29 (点) 36 | 874153 | 5 7 | |
| County of Cook | | | , | |

I, the undersigned notary public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Matthew M Hill and Patricia L Cecil personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of June A.D. 19

See over for name and address of person who prepared this document.

UNOFFICIAL COPY

| RELEASE | OF MORTGAGE | | |
|---|--|--|--|
| | | | |
| 01 | TO | | |
| 50 71 | | | |
| This instrument prepared by: | Return this document to 169 | | |
| Name_Suburban Bank of Bartlett | Name ROBERT J. Hamilton | | |
| Address 335 S. Nain Street Bartlet (, L 60103 | Address 1500 MAPLEWOOD RUE HANDOVER PARK IL 601Q3 | | |
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| Co | | | |
| 7 | Clart's Office | | |
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