

UNOFFICIAL COPY

post 63
#223204-9
16-8-1970 5-15 87

Know all Men by these Presents, THAT

Farmers Savings and Loan Association

87416789

for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Patsy A. Goffman, Divorced and not since remarried

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Continental Illinois National Bank and Trust Company of Chicago
bearing date the 27th day of August, A. D.

19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26340984

and through means assignments of record assigned to Farmers Savings and Loan Association

by assignment dated and recorded in said County and State in

Book of Records on Page as Document to the premises therein

described, situated in the County of Cook and State of Illinois, as follows, to wit: Unit No. 3183 as delineated on a survey of the following described property: Lots 1 to 41, both inclusive, and Outlots 1, 2 and 3 all in Barrington Square Unit III, being a Subdivision of parts of the Northeast 1/4 of Section 7 and West 1/2 of Section 8, all in Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, recorded in the Office of the Recorder of Deeds in November 16, 1971 as Document No. 21-713-495 a survey of which is attached as Exhibit "A" to that Certain Declaration establishing a Plan of Condominium Ownership, made by KB Barrington Homes, Inc., as Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 26, 1971 as Document No. 21-725-050, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declaration and together with additional common elements as such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby, in Cook County, Illinois.

Property address: 1801 Jamestown Circle Hoffman Estates, IL
Permanent Tax ID #07-08-102-023-1071

87416789

together with all the accoutances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

1st day of June, A. D. 19 87

This instrument prepared by
Name
Address

FARMERS SAVINGS BANK

By Clarice M. Parry
CLARICE M. PARRY, VICE PRES.

Attest Sandra L. Timm

SANDRA L. TIMM, SECRETARY

8571-C

Return to: Box 14

UNOFFICIAL COPY

State of _____
County of _____

a Notary Public in and for said County, in the State aforesaid, **Do hereby Certify**, that _____ of the within named

and _____, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____, respectively, and to me personally known to be such officers of said _____, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said _____ for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he, as custodian of the corporate seal of said _____, did affix the said corporate seal of said _____ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said _____ for the uses and purposes therein set forth.

Witness, under my hand and Notarial Seal this _____ day of _____ 19 _____

Notary Public

DEPT-01 \$12.00
T#0003 TRAN 4525 07/29/87 13:45:00
#3074 C *-87-416789
COOK COUNTY RECORDER

-87-416789

87A16789

Box _____

**SATISFACTION OF
MORTGAGE**

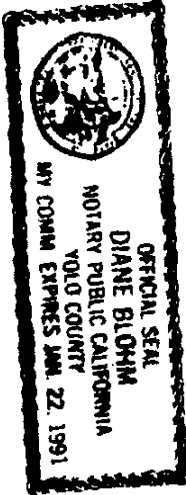
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12⁰⁰

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CORPORATE ACKNOWLEDGMENT

State of California
County of Yolo } ss



On this the 1st day of July 19 87 before me,
Diane Blodum
the undersigned Notary Public, personally appeared

Clarice M. Barry & Sandra L. Timm
 personally known to me

proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
Vice Pres. & Sect. or on behalf of the corporation therein

named, and acknowledged to me that the corporation therein
WITNES my hand and official seal.

Notary's Signature

Property of Coolidge's Office