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KNOW ALL MEN THERE PRESENTS. COPY7416102	r
DRAPER AND KRAMER. INCORPORATED	
a corporation of the State of ILLINOIS for and in consideration of the payment of the in	idehted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellatio	n of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM untoJILL M. KAINU, DIVORCED A	TON DN
SINCE REMARRIED	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may	ay have
acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of	ſ
1AY	
ILLINO'S in book of records, on page, as document No850496	99
to the premises ne ein described, situated in the County of COOK. State of ILLINOIS	as
follows, to wit: 03-08-001-032 -1031 -52	
follows. 10 wil: 53-08-201-032-1031-53 39: Covengton Terrace Buffalo Grove	2
EE LEGAL RIDER ATTACHED	
DEPT-01 - T40003 TRAN 4469 07/	
. \$2882 # C *-87 . COOK COUNTY RECORD	
#2882 # CO # B7	
391 Conington Trivace Buffalo Gra	we
341 Committee Milliante 1200(1)	
03.08-301-032 ogether with all the appurtenunces and privileges thereunto belonging or applertaining.	
INTESTIMONY WHEREOF, the soid DRAPER AND KRAMER, INCORPORATED	
as caused these presents to be signed by its VICE President, and attested by its ASSISTAN	<u>r</u>
ecretary, and its corporate seal to be hereto affixed, this	9_87
Sc.	
DRAPER AND KRAMER, INCORPORATED	
	
By Jechow E Vandous	
VICHARD E. VAN HORN, VICE President	
ROBERTA MOORE, ASSISTANT Secretary	
AD WHE DEATHERING OF THE AWAED T	THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

UNOFFICIAL COPY

87416102

RELEASE DEED By Corporation DRAPER AND KRAMER, INC.

ADDRESS OF PROPERTY:



Coffice Color of MCC9

GEORGE E. COLE MAII. TO, SACK NOW NOW.

LEGAL FORMS

UNIT NUMBER 6-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

S S. AESERV.
OF SAIL
OF COUNTY THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.