INOFFICIAL COPY CRAGIN FEDERAL SAVIN

AND LOAN ASSOCIATION 5200 West Fullerton Chicago 60639

87416230

RELEASE OF MORTGAGE

Loan No.

1-37985-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Thomas G. O'Neill and Margaret Mary O'Neill, husband and wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86556699 to the premises therein described to-wit:

LOT 4 IN THE RESUSDIVISION OF LOTS 26 TO 30 BOTH INCLUSIVE IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

13-08-213-057

ALSO

87416230

LOT 12 IN BLOCK 24 TOGETHER WITH THAT PART OF VACATED NORTH 5 FEET OF PETERSON AVENUE LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 12 IN KINSEY'S PARK RIGDE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5400 N. Lovejoy Chicago, II. 60630 Additional Security; 400 W. Petterson , Park Ridge, Illinois 60068

P.I.N.

HAO-90

12-0 2- 232-012

day of 13th

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1987

87/96 # **I**D

Ta:23:40 COOK COUNTY RECORDER

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin reder :: avings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and dilivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be afficed on close unant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

MAIL

82416230

RELEASE OF MORTGAGE

Loan No.

7-37985-02

A SONIL

THE ABOVE SPACE FOR RECORDERS USE ONLY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS That

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other

1861 to yeb its Assistant View President, and attested to by its Assistant Secretary, this caused its conporate seal to be affixed, and these presents to be signed by AAA CHICAGO hath hereunto TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV--16/4's Office

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

DEPT OF RECORDING ...ya..

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Motery Public

given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, ad sked of said corporation in writing as duly authorized of ficers of said corporation and caused the corporate seal of said corporation of duly authorized of ficers of therein formation in momentari biae oft berevide han bei vie godt tadt begeelwonwegteners an ever and ne to be not being delivered being ogneside to consider the control of the subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CEPTA's THAT: the persons whose names are COUNTY OF COOK SS.

for the uses and purposes therein set forth.

CHVEN under my hand and notatial seal, the day and year first above written

TRUST WAS FILED WHOSE OFFICE THE MORTGAGE 90 OF DEEDS OR THE REGISTRAR OF TITLES IN RELEASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS

5200 W. Fullerton, Chicago, Richard THIS INSTRUMENT WAS PREPA

Recorder's Box No.

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