FICIAL COPY $_{s,\eta,\gamma}$ 

87416307

ISE OF MORTGAGE

Loan No. 1-34948-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Michael J. Bobinski and Mary K. Bobinski, husband and wife Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it megrave acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85257656 to the premises therein described to wit:

87416307

Lot 11 to 1 to 3 of 903 Hulbert Fullerton Avenue Highlands subdivision No. 18, East ore-half, Southwest one-quarter of Section 28, Township 40, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 5244 W. Parker, Chicago, Illinois 60639.

13 28 303 046 0000

DEPT-01 RECORDING

TRAN 1373 07/29/87 10:49:00 T HODGO

\*-37 416307 #9774 # TS

COOK COUNTY RECORDER



IN TEST MONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of Joure. 1987

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:By.		Assistant Vice-President
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## STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin vederal flyvings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the cropursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and aced of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

				WAS Jahns		AR	ED BY
5200	W.	Full	erton	, Chie	<b>ag</b> 0.	IL	60639
Recor	der'	в Во	x No	40	2)		-

Mail to:			
	 <del></del>	<del></del>	<del></del>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR

TRUST WAS FILED

Notary Public

\$12.00