

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE #01-10045917417437

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 24TH day of FEBRUARY, 19 81, made and executed by JANO WHELAN, DIVORCED AND NOT REMARRIED of the CITY of CHICAGO COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~registered~~) in the Recorder's (~~Register's~~) Office of COOK County, Illinois, on the 7TH day of APRIL, 19 81, said mortgage being recorded (~~registered~~) in Book , Page , as Document No. 25830772 covering premises therein described as follows:

LOT 42 IN BLOCK 10 IN D. S. LEE'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2133 WEST SCHILLER CHICAGO IL 60622
PIN #17-06-118-017 VOL. 582
D.B. J. J.

87417437

DEPT-01 RECORDING \$12.00
7#4444 TRAN 1383 07/25/87 15:21:00
#0085 # D *-87-417437
COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of MARILYN J. KRUZICH and the attestation of CHARLES E. LUTES, ASST. VICE President and ASST. Secretary respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 13TH day of JULY, 19 87.

GreatAmerican Federal Savings and Loan Association
By Marilyn J. Kruzich
ASST. VICE President

Attest:
Charles E. Lutes
ASST. Secretary

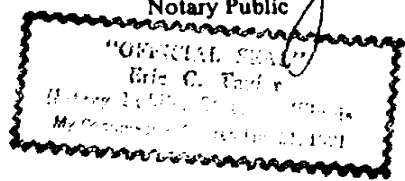
State of Illinois ss.
County of Cook

I, ERIC C. TAYLOR, a Notary Public in and for the aforesaid County and State, do hereby certify that MARILYN J. KRUZICH and CHARLES E. LUTES, known to me to be the ASST. VICE President and ASST. Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of JULY, 19 87.

Eric C. Taylor
Notary Public

THIS DOCUMENT WAS PREPARED
BY JAMES D. O'MALLEY
For **GreatAmerican Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301



12.00

Box 97

87-417437

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